

PHIL5190/ 7190
Seminar on Comparative Philosophy
Course Outline

Time : Thu 10:30-13:15

Location : NAH_213

Course overview (as shown on CUSIS)

This course aims at the study of philosophical issues in the Eastern and Western traditions from a comparative perspective. The specific content of the course may vary from semester to semester. Students may repeat the course for credit, provided that two courses with identical course codes are not elected in the same semester.

Learning outcomes (as shown on CUSIS)

1. Demonstrate familiarity with the primary and secondary sources on the syllabus.
2. Gain competence in explaining and evaluating the key concepts and theories addressed in the course.
3. Be able to articulate and defend a philosophical thesis of their own concerning the issues discussed in the course.
4. Demonstrate progress in their papers toward mastering the expository and critical skills for argumentative writing.

Topics (Tentative)

- 1 課程簡介
- 2 Husserl: 方法論
- 3 Husserl: 認識論
- 4 Husserl: 形上學
- 5 Husserl 比較研究：論佛教，否定判斷，自身意識
- 6 Heidegger：存有，無
- 7 Heidegger 比較研究：時間（道元，龍清巴）
- 8 Heidegger：Ereignis
- 9 Husserl 比較研究：presentations
- 10 Husserl 比較研究：presentations
- 11 Heidegger 比較研究：presentations
- 12 Heidegger 比較研究：presentations
- 13 其他比較研究：簡介 + presentations

Learning activities

Lectures

Discussions

Presentation

Essay writing

Assessment scheme (as shown on CUSIS)

<i>Task nature</i>	<i>Description</i>	<i>Weight</i>
Essays	Final paper	70%
Presentation	Presentation and discussions	30%

Remarks on Assessment Scheme (if any)

Grade Descriptor

Please refer to: http://phil.arts.cuhk.edu.hk/~phidept/UG/Grade_descriptors.pdf

Recommended learning resources

Articles in Chinese translation

《唯識研究》(第三輯)全部及《唯識研究》(第二輯)後三篇文章
(https://www.hzfx.net/detail_1041_10082.html 下載 zip files)

English publications and others

Gradinarov, Plamen. 2005. "Husserl and Yogacara Book Review of Dan Lusthaus (2002)." *Indo-Pacific Journal of Phenomenology* 5-1: 1-9.

Heine, Steven. 1985. *Existential and Ontological Dimensions of Time in Heidegger and Dōgen*. Albany: State University of New York Press.

Kern, Iso. 1988. "The Structure of consciousness According to Xuanzang." *Journal of the British Society for Phenomenology* 19.3: 282-295.

Kern, Iso. 1992. "Object, Objective Phenomenon and Objectivating Act According to the Vijnaptimatratasiddhi of Xuanzang (600-664)." *Phenomenology and Indian Philosophy*, edited by D.P. Chattopadhyaya, Lester Embree and Jitendranath Mohanty (Albany: State University of New York Press), pp. 262-269.

Larrabee, M.J. 1981. "The One and the Many: Yogācāra Buddhism and Husserl." *Philosophy East and West* 31: 3-15.

Li, Jingjing. 2022. *Comparing Husserl's Phenomenology and Chinese Yogācāra in a Multicultural World: A Journey Beyond Orientalism*. London: Bloomsbury Academic.

Lusthaus, Dan. 2002. *Buddhist Phenomenology: A Philosophical Investigation of Yogācāra Buddhism and the Ch'eng Wei-shih Lun*. London: Routledge-Curzon.

May, Reinhard. 1996. *Heidegger's Hidden Sources: East-Asian Influences on his Work*, translated by Graham Parkes. London and New York: Routledge.

Mayer, Alexander L. 2009. "A Review of *Buddhist Phenomenology: A Philosophical Investigation of Yogācāra Buddhism and the Ch'eng Wei-shih Lun*." *Journal of Buddhist Ethics* 16: 191-216.

Ni, Liang-kang 倪梁康. 2019. 《緣起與實相：唯識現象學十二講》 (*Dependent Arising and Reality: Twelve Lectures on Consciousness-only Phenomenology*). Beijing: Shangwu press.

Sharf, Robert H. 2016. "Is Yogācāra Phenomenology? Some Evidence from the *Cheng weishi lun*." *Journal of Indian Philosophy* 44.4: 777-807.

Shiba Shun'ei 司馬春英. 2003. 《唯識思想と現象学: 思想構造の比較研究に向けて》 (*Consciousness-only Thought and Phenomenology: Toward a comparative study of thought structure*). Tokyo: Taisho University Press.

Steffney, John. 1977. "Transmetaphysical thinking in Heidegger and Zen Buddhism." *Philosophy East and West* 27: 323-335.

Umehara, Takeshi. 1970. "Heidegger and Buddhism." *Philosophy East and West* 20: 271-281.

Yao, Zhihua. 2007. "Four-Dimensional Time in Dzogchen and Heidegger." *Philosophy East and West* 57.4: 512-532.

Yao, Zhihua. 2020. *Nonexistent Objects in Buddhist Philosophy: On Knowing What There is Not*. London: Bloomsbury Academic.

Introductory readings on Buddhist philosophy

呂澂《印度佛教源流略講》 https://cbetaonline.dila.edu.tw/zh/LC0001_001

A reference on Phenomenology

胡塞尔现象学概念通释 倪梁康. 北京：生活. 读书. 新知三联书店 2007.

Ebook available at CUHK library:

https://julac-cuhk.primo.exlibrisgroup.com/discovery/fulldisplay?docid=alma991008317369703407&context=L&vid=852JULAC_CUHK:CUHK&lang=en&search_scope=All&adaptor=Local%20Search%20Engine&tab=default_tab&query=any,contains,%20%E8%83%A1%E5%A1%9E%E5%B0%94%E7%8E%B0%E8%B1%A1%E5%AD%A6%E6%A6%82%E5%BF%B5%E9%80%9A%E9%87%8A&sortBy=rank

Course schedule

TBA

Details of course website

Relevant announcements and course documents will be posted on Blackboard.

Contact details for teacher(s) or TA(s)

Teacher	
Name:	YAO Zhihua
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TA	
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Academic honesty and plagiarism

Attention is drawn to University policy and regulations on honesty in academic work, and to the disciplinary guidelines and procedures applicable to breaches of such policy and regulations. Details may be found at http://www.cuhk.edu.hk/policy/academic_honesty/

With each assignment, students will be required to submit a signed **declaration** that they are aware of these policies, regulations, guidelines and procedures. For group projects, all students of the same group should be asked to sign the declaration.

For assignments in the form of a computer-generated document that is principally text-based and submitted via VeriGuide, the statement, in the form of a receipt, will be issued by the system upon students' uploading of the soft copy of the assignment. Assignments without the receipt will not be graded by teachers. Only the final version of the assignment should be submitted via VeriGuide.