

**PHIL 5360 Seminar on Continental European Philosophy:
Sartre's Existential Phenomenology**

歐陸哲學專題研討：沙特的實存現象學

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Time: Tuesday 18:30 – 21:30 **Venue:** YIA, LT9

Assessment:

MA students: Tutorial and discussion: 30%; 1 Short Essay: 20%; Final Essay: 50%

MPhil & PhD students: Tutorial and discussion: 30%; Final Essay: 70%

A. Objective: Jean-Paul Sartre (1905-1980), being the foremost representative of French Existentialism as an intellectual fashion, is also one of the pioneers of phenomenological philosophy in postwar France. This seminar aims at providing a guide to understand Sartre's phenomenological philosophy by a close reading of his relevant texts. After following his early encounter with Husserl's phenomenology, the seminar will focus on *Being and Nothingness, magnum opus* of Sartre. Particular attention will be paid to the concept of "nothingness" as the central notion of his phenomenological ontology and its role in the constitution of his philosophy of human existence in the form of a phenomenological anthropology. Emphasis will also be made on his pioneering studies on the relation with the Other and the embodied subject, which cumulate in his celebrated doctrine of human freedom.

B. Outline:

A. Calendar of Lectures 講課進度（暫訂）

Date 日期	Topic 主題	Readings 課堂研讀材料
10 Jan 23	a) Introduction: Sartre's life and works 引言：沙特的生平與主要著作 b) Sartre's phenomenological starting point 沙特的現象學起點	Flynn, Thomas. "Jean-Paul Sartre", in <i>Stanford Encyclopedia of Philosophy</i> , 2004, revised 2011. http://plato.stanford.edu/entries/sartre/ Sartre, "Intentionality: A Fundamental Idea of Husserl's Phenomenology", in <i>The Phenomenology Reader</i> , ed. D. Moran and T. Mooney, pp. 382-384
17 Jan 23	Sartre's non-idealist reading of	"The transcendence of the ego", in

	Husserl 沙特對胡塞爾的非觀念論閱讀	<i>The Phenomenology Reader</i> , pp. 385-407
31 Jan 23	The idea of the Phenomenon and the basic ontological framework: being-in-itself & being-for itself 沙特存在論的基本架構：自在存在與自為存在	<i>Being and Nothingness</i> , new Eng. trans. Sarah Richmond (London & New York: Routledge, 2018) (BN), 1-5; 24-29
7 Feb 23	Consciousness as nothingness and its concrete illustration: the bad faith 意識是為「無」及其具體顯現：自欺	BN, 33-86; 87-117
14 Feb 23 ----- Tutorial 1	The basic ontological structural elements of the human subject: the subject as self presence; the self as facticity; consciousness as lack and the being of value; the self and the circuit of ipseity 人作為主體存在的基本結構性元素：主體作為自身呈現及實況性；意識作為欠缺及價值性存在；自我與自我性格之循環	BN, 121-149; 159-163
21 Feb 23	Consciousness as possibilities and transcendence; cognition as an aspect of the transcendence of consciousness 意識作為可能性及超越；認知活動作為意識之為超越的面向之一	BN, 150-162; 244-255; 300-303
28 Feb 23 ----- Tutorial 2	Temporality 時間性	BN, 163-192
7 Mar 23	The self-other relation; the problem of being-for-other and the problem of solipsism; critical appraisal of Husserl, Hegel & Heidegger 自我與他人之關係；為他存在與獨我論的問題；對胡塞爾、黑格爾、海德格的批判性閱讀	BN, 307-321; 322-347
14 Mar 23	The look and Sartre's theory of the	BN, 347-408

----- Tutorial 3	Other 注視與沙特關於他人的理論	
21 Mar 23	The body; 身體	BN, 409-478
28 Mar 23 ----- Tutorial 4	Concrete human relationships: love, desire and the“we” 具體人際關係：愛、欲、「我們」	BN, 479-566
4 Apr 23	Freedom as condition of action; Facticity and situation as inseparable from freedom 自由作為行動的條件；自由與實況 性、處境不可分割	BN, 569-599; 629-718
11 Apr 23 ----- Tutorial 5	Project and choice; Responsibility 計劃與選擇；責任	BN, 599-611; 622-628; 723-732; 718-722
18 Apr 23	Conclusion: human being as an original project of being; the unity of being; the ethical concern 結論：人之存在作為一本源的存在 計劃；人之存在的統一性；沙特的 道德關懷	BN, 732-737; 798-808; 809-811

導修上課日期

MA: 14 Feb; 28 Feb; 14 Mar; 28 Mar; 11 Apr (20:15-21:45)

C. Main Texts of Sartre to be studied 主要研讀的沙特著作：

1. Sartre, Jean-Paul. “Intentionality: A Fundamental Idea of Husserl’s Phenomenology”, in *The Phenomenology Reader*, ed. D. Moran and T. Mooney (London & New York: Routledge, 2002), pp. 382-384; 薩特(法) 著，劉國英譯：〈胡塞爾現象學的一個基本概念：意向性〉，載《面對實事本身——現象學經典文選》，倪梁康主編，北京：東方出版社，2000，頁645-648。
2. Sartre, Jean-Paul. *The transcendence of the ego*, Eng. trans. Andrew Brown (London & New York: Routledge, 2004); 薩特：《自我的超越性》，杜小真譯(北京：商務印書館，2001)。
3. Sartre, Jean-Paul. *L’être et le néant* (Paris: Gallimard, 1943); *Being and Nothingness*, new Eng. trans. Sarah Richmond (London & New York: Routledge Classics, 2018); 薩特：《存在與虛無》，陳宣良等譯(北京：三聯，1987) (very unreliable translation, to be used with care).

D. Other works of Sartre 其他沙特著作：

1. Sartre, Jean-Paul. *The Imaginary: a Phenomenological Psychology of the Imagination*, new Eng. trans. Jonathan Webber (London & New York: Routledge, 2004).
2. *The Writings of Jean-Paul Sartre*, compiled by Michel Contat and Michel Rybalka; Eng. Trans. Richard C. McCleary (Evanston: Northwestern University Press, 1974).
3. 薩特：《薩特哲學論文集》，潘培慶、湯永寬、魏金聲等譯（合肥：安徽文藝出版社，1998）。

E. Biography on Sartre 關於沙特的生平

1. Bakewell, Sarah. *At The Existentialist Café. Freedom, Being, and Apricot Cocktails, with Jean-Paul Sartre, Simone de Beauvoir, Albert Camus ... Maurice Merleau-Ponty and others* (New York: Other Press, 2016).
2. Beauvoir, Simone de. *Adieux: A Farewell to Sartre*, Eng. trans. Patrick O'Brian (New York: Pantheon Books, 1984).
3. Cohen-Solal, Annie. *Sartre: a Life*, Eng. Trans. Anna Cancogni, (New York: Pantheon Books, 1987).
4. Flynn, Thomas. *Sartre. A Philosophical Biography* (Cambridge: Cambridge University Press, 2014).

F. Introduction to Phenomenology 現象學入門：

1. Crowell, Steven. "Husserlian Phenomenology", in *A Companion to Phenomenology and Existentialism*, eds. H. L. Dreyfus & M. A. Wrathall (West Sussex: Wiley-Blackwell, 2009), pp. 9-30.
2. Wrathall, M. A. "Existential Phenomenology", in *A Companion to Phenomenology and Existentialism*, eds. H. L. Dreyfus & M. A. Wrathall (West Sussex: Wiley-Blackwell, 2009), pp. 31-47.
3. Lyotard, Jean-François. *Phenomenology*, Eng. Trans. B. Beakley (Albany: State University of New York Press, 1991).
4. 劉國英：〈從邏輯到歷史：胡塞爾的現象學道路（編者序）〉，《現象學與人文科學》第7期，〈從邏輯到歷史：胡塞爾專輯〉，2018，頁 vii-xxix。
5. 劉國英：〈編者序：如何面對海德格的思想遺產？〉，《現象學與人文科學》，第5期，〈海德格：詮釋現象學及其蛻變－《存在與時間》專輯〉，2014，頁 vii-xx.

G. Introduction to Sartre as a Phenomenological Philosopher 沙特作為現象學哲學家入門參考文獻：

1. Flynn, Thomas. "Jean-Paul Sartre", in *Stanford Encyclopedia of Philosophy*, 2004, revised 2011. <http://plato.stanford.edu/entries/sartre/>
2. Breeur, R. "Jean-Paul Sartre", in *The Routledge Companion to Phenomenology*, ed. S. Luft & S. Overgaard (Abingdon & New York: Routledge, 2012), pp. 62-70.
3. Gutting, G. *French Philosophy in the Twentieth Century* (Cambridge: Cambridge University Press, 2001), Ch. 5, pp. 121-157.
4. Macann, Christopher. "Jean-Paul Sartre", in *Four Phenomenological Philosophers*, Ch. 3 (New York & London: Routledge, 1993), pp. 110-158.
5. Moran, Dermot. "Jean-Paul Sartre: Passionate Description", *Introduction to Phenomenology*, Ch. 11 (New York & London: 2000), pp. 354-390 ; 中譯本：《現象學導論》，德穆·莫倫著，蔡錚雲譯，（台北縣新店市：桂冠圖書，2005）。
6. Spiegelberg, Herbert. "The Phenomenology of Jean-Paul Sartre", in *The Phenomenological Movement: a Historical Introduction*, Ch. X (Dordrecht: Kluwer Academic Publisher, 3rd revised & enlarged edition, Student edition, 1994), pp. 470-536; 中譯本：《現象學運動》，赫伯特·施皮格伯格著，王炳文、張金言譯（北京：商務印書館，1995），頁 654ff。
7. Bernasconi, Robert. *How to Read Sartre* (London: Granta Books, 2006).
8. Daigle, Christine. *Jean-Paul Sartre* (London & New York: Routledge, 2010).
9. Danto, A. C. *Sartre* (Glasgow: Fontana, 1975).
10. Murdoch, Iris. *Sartre: Romantic Rationalist* (New Haven: Yale University Press, 1953; Vintage 1999).
11. Hatzimoysis, Anthony. *The Philosophy of Sartre* (Hoboken: Taylor and Francis, 2014).
12. Kamber, Richard. *On Sartre* (Belmont, CA: Wadsworth/Thomson Learning, 2000).
13. Levy, Neil. *Sartre* (Oxford: Oneworld Publications, 2002).
14. Monnin, Nathalie. *Sartre* (Paris: Les belles lettres, 2008).
15. Lasowski, Aliocha Wald. *Jean-Paul Sartre, une introduction* (Paris: Pocket, 2011).
16. <沙特：存在與辯證思維> 專輯，《現象學與人文科學》，第4期，2011。
17. 劉國英：<作為現象學家的沙特>，《法國現象學的蹤跡——從沙特到德里達》（台北：漫遊者文化事業股份有限公司，2018），第二章，頁39-73。
18. 劉國英：<超越論的自我論之批判與意識的非自我論理解——年青沙特的貢獻 I>，《法國現象學的蹤跡——從沙特到德里達》，第三章，頁75-93。
19. 劉國英：<從形上學式的圖像心理學到圖像意識的現象學——年青沙特的貢獻 II>，《法國現象學的蹤跡——從沙特到德里達》，第四章，頁 95-134。
20. 劉國英：<沙特後現代？>，《法國現象學的蹤跡——從沙特到德里達》，第五章，頁 135-155。

21. 劉國英：〈自然、文化與歷史——李維史陀結構人類學的哲學意涵及其對現象學的挑戰〉，刊《世界：歐洲與亞洲的共通哲學旨趣》，黃冠閔、張國賢編（台北：政大出版社，2015），頁25–48。

H. Further Studies on Sartre 關於沙特的進階參考文獻：

1. Barbaras, Renaud (ed.) *Sartre. Désire et liberté* (Paris : P.U.F., 2005).
2. Cabestan, Philippe. *L'être et la conscience. Recherches sur la psychologie et l'ontophénoménologie sartriennes* (Bruxelles : Ousia, 2004).
3. Catalano, Joseph S. *Reading Sartre* (Cambridge: Cambridge University Press, 2010).
4. Caws, Peter. *Sartre* (London: Routledge & Kegan Paul, 1979).
5. Coorebyter, Vincent De. *Sartre face à la phénoménologie* (Bruxelles: Ousia, 2000).
6. Fox, Nik Farrell. *The New Sartre* (New York: Continuum, 2003).
7. Gardner, Sebastian. *Sartre's Being and Nothingness. A Reader's Guide* (New York: Continuum, 2009).
8. Grene, Majorie. *Sartre* (Washington, D.C.: Center for Advanced Research in Phenomenology; Lanham, Md.: University Press of America, 1983).
9. Hartmann, Klaus. *Sartre's Ontology. A Study of Being and Nothingness in the Light of Hegel's Logic* (Evanston: Northwestern University Press, 1966).
10. Howells, Christine. *Sartre. The Necessity of Freedom* (Cambridge: Cambridge University Press, 1988).
11. Howells, Christine. (ed.) *The Cambridge Companion to Sartre* (Cambridge: Cambridge U. Pr., 1992).
12. Lévy, Bernard-Henri, *Sartre: the Philosopher of the Twentieth Century*, Eng. Trans. Andrew Brown (Cambridge, UK: Polity Press, 2003).
13. Morris, Katherine J. *Sartre* (Oxford: Blackwell, 2008).
14. Mouille, J.-M. *Sartre: conscience, ego et psychè* (Paris: P.U.F., 2000).
15. Mouille, J.-M. (ed.) *Sartre et la phénoménologie* (Lyon : ENS Éditions, 2001).
16. Natanson, M. *A Critique of Jean-Paul Sartre's Ontology* (N. Y.: Haskell House Publishers, 1972).
17. Noudelman, François. *Sartre: Incarnation imaginaire* (Paris : L'Harmattan, 1996).
18. Reisman, David. *Sartre's Phenomenology* (New York: Continuum, 2007).
19. Renaut, A. *Sartre, le dernier philosophe* (Paris: Grasset, 1993).
20. *Sartre phénoménologue*, in *Alter, Revue de phénoménologie*, no. 12, 2002 (Paris: Vrin).
21. Webber, J. (ed.) *Reading Sartre: On Phenomenology and Existentialism* (Abingdon & NY, 2011).

22. Cox, Gary. *The Sartre Dictionary* (London & New York: Continuum, 2008).
23. Churchill, Steven and Reynolds, Jack (ed.) *Jean-Paul Sartre: Key Concepts* (Durham: Acumen 2013).

I. Tutorial Readings 導修閱讀材料

1. The idea of the phenomenon and the basic ontological framework: being-in-itself and being-for itself
 - 1a. i. “The idea of the Phenomenon”, *BN* 1-5.
 - ii. “Being-in-itself”, *BN* 24-29.
 - iii. “The origin of negation”, *BN* 33-44.
 - 1b. i. “The dialectical concept of nothingness”, *BN* 44-50.
 - ii. “The phenomenological concept of nothingness”, *BN* 50-57.
 - iii. “The origin of nothingness”, *BN* 57-67.
2. Consciousness as nothingness and its concrete illustration: the bad faith
 - 2a. i. “Bad faith & lies”, *BN* 87-97.
 - ii. “Forms of bad faith”, *BN* 97-113.
 - iii. “The ‘faith’ of bad faith”, *BN* 113-117.
 - 2b. The basic ontological structural elements of the human subject: the subject as self-presence; the self as facticity; consciousness as lack and the being of value
 - i. “Self-presence”, *BN* 121-129.
 - ii. “The for-itself’s facticity”, *BN* 129-136.
 - iii. “The for-itself and the being of value”, *BN* 136-149.
- 3a. Consciousness as possibilities and transcendence
 - i. “The for-itself and the being of possibilities”, *BN* 150-159.
 - ii. “Transcendence: knowledge as a type of relation between the for-itself and the in-itself”, *BN* 244-255; 300-303.
- 3b. The self-other relation: critical appraisal of Husserl, Hegel & Heidegger
 - i. “The existence of others. The problem, the reef of solipsism”, *BN* 307-321.
 - ii. “Husserl, Hegel, Heidegger”, *BN* 322-325; 344-347.
- 4a. The look and Sartre’s theory of the Other:
 - “The look”, *BN* 347-375.

- 4b. The body; Concrete human relationships: love, desire and the “we”:
- i. “The body as being-for-itself: facticity”, *BN* 409-417; 423-429; 437-440.
 - ii. “Concrete relations with others. First attitude toward others: love, language, masochism”, *BN* 479-501.
- 5a. Freedom and responsibility
- i. “The first condition of action is freedom”, *BN* 569-599.
 - ii. “Freedom and responsibility”, *BN* 718-722.
- 5b. Conclusion:
- i. “In-itself and for-itself: metaphysical outlook”, *BN* 798-808.
 - ii. “Ethical perspectives”, *BN* 809-811.