

# PHIL4141

## 明代儒學 Ming Neo-Confucian Philosophy

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### *Course Outline*

**Time :** T 9:30am-12:15pm

**Location :**

**LSK 201**

### **Course overview (as shown on CUSIS)**

The course investigates the philosophical thoughts and their development of Ming Neo-Confucianism, through intensive reading and interpretation of the basic writings of its towering figures such as Chen Xianzhang, Zhan Ruoshui, Wang Shouren, Liu Zongzhou.

### **Learning outcomes (as shown on CUSIS)**

1. Understand Ming Neo-Confucianism.
2. Acquire skills in textual study, philosophical thinking and writing.
3. Reflect the modern relevance of Ming Neo-Confucian philosophy.
4. Be able to engage in critical discussion, to put forward and defend their own ideas concerning Ming Neo-Confucian philosophy.

### **Topics**

### **Learning activities**

### **Assessment scheme as prescribed on CUSIS (revise if necessary)**

<i>Task nature</i>	<i>Description</i>	<i>Weight</i>
Essays		25%

Essay test or exam		50%
Presentation		25%

## Remarks on Assessment Scheme (if any)

## Grade Descriptor

Please refer to: [http://phil.arts.cuhk.edu.hk/~phidept/UG/Grade\\_descriptors.pdf](http://phil.arts.cuhk.edu.hk/~phidept/UG/Grade_descriptors.pdf)

## Recommended learning resources

## Course schedule

<i>Week</i>	<i>Topics</i>	<i>Teaching Mode</i> <i>Online / in-campus</i>	<i>Required reading</i>	<i>Tutorials</i>	<i>Remarks</i>
1.	明代儒學的分派及其重要人物	in-campus	黃宗羲：《明儒學案·自序·發凡·師說》 張學智：《明代哲學史》		
2.	吳與弼（康齋）與明代朱子學：薛瑄（敬軒）、羅欽順（整菴）	in-campus	黃宗羲：《明儒學案·崇仁學案》 黃宗羲：《明儒學案·河東學案》 黃宗羲：《明儒學案·諸儒學案》（中）一		〈困知記〉選讀
3.	明代心學的先驅：陳獻章（白沙）—陳白沙與湛若水（甘泉）	in-campus	黃宗羲：《明儒學案·白沙學案·甘泉學案》		

4.	王陽明思想主旨 (一):心即理與 知行合一	in-campus	黃宗羲:《明儒學 案·姚江學案》 鄧艾民:《傳習錄注 疏》		《傳習錄》選 讀
5.	王陽明思想主旨 (二):良知與致 良知	in-campus	牟宗三:《從陸象山 到劉戡山·王學的分 化與發展》		《傳習錄》選 讀
6.	王陽明思想主旨 (三):心外無 物、四句教、成 色分兩論	in-campus	牟宗三:《王陽明致 良知教》		《傳習錄》、 《大學問》選 讀
7.	王畿(龍溪)的 思想:四有與四 無、致知與格物 新詮	in-campus	牟宗三:《從陸象山 到劉戡山》 黃宗羲:《明儒學 案·浙中王門學案》		《王龍溪語 錄》選讀
8.	江右王門:聶豹 (雙江)與羅洪 先(念菴)	in-campus	牟宗三:《從陸象山 到劉戡山·第四章 「致知議辯」疏解》 黃宗羲:《明儒學 案·江右王門學案》		羅念菴、聶雙 江與王龍溪 的論辯
9.	羅汝芳(近溪) 的破光景與歸本 於仁	in-campus	牟宗三:《從陸象山 到劉戡山》 黃宗羲:《明儒學 案·泰州學案》		《盱壇直詮》 選讀
10.	許孚遠(敬菴)、 周汝登(海門) 的九諦九解	in-campus	蔡仁厚:《周海門「九 諦九解之辨」的疏解 —王門天泉「四無」 宗旨之論辯》 黃宗羲:《明儒學 案·泰州學案》		
11.	劉戡山的慎獨之 學:誠意與慎獨	in-campus	牟宗三:《從陸象山 到劉戡山》 黃宗羲:《明儒學 案·戡山學案》 楊祖漢:《從劉戡山 對王陽明的批評看 戡山學的特色》		對王學的批 評
12.	劉戡山與黃宗羲	in-campus	劉述先:《黃宗羲心 學的定位》 鄭宗義:《明清儒學 轉型探析—從劉戡 山到戴東原》 楊祖漢:《論戡山是 否屬「以心著性」之 型態》		

13.	王夫之（船山） 思想的特色	in-campus	唐君毅：《中國哲學 原論·原教篇》		
14.	結論：心學與理 學的會通	in-campus	楊祖漢：〈程朱陸王 二系的會通〉 楊祖漢：〈再論程朱 陸王二系的會通〉		

## Details of course website

### Contact details for teacher(s) or TA(s)

<b>Teacher</b>	
Name:	Yang Cho Han
Office location:	
Telephone:	
Email:	

<b>TA</b>	
Name:	
Office location:	
Telephone:	
Email:	

### Academic honesty and plagiarism

Attention is drawn to University policy and regulations on honesty in academic work, and to the disciplinary guidelines and procedures applicable to breaches of such policy and regulations. Details may be found at [http://www.cuhk.edu.hk/policy/academic\\_honesty/](http://www.cuhk.edu.hk/policy/academic_honesty/)

With each assignment, students will be required to submit a signed **declaration** that they are aware of these policies, regulations, guidelines and procedures. For group projects, all students of the same group should be asked to sign the declaration.

For assignments in the form of a computer-generated document that is principally text-based and submitted via VeriGuide, the statement, in the form of a receipt, will be issued by the system upon students' uploading of the soft copy of the assignment. Assignments without the receipt will not be graded by teachers. Only the final version of the assignment should be submitted via VeriGuide.

