

**PHIL 3531**  
**中國哲學專題 Topics in Chinese Philosophy**

**Course Outline**

**Time : M 1:30pm-4:15pm**

**Location :**

**ERB 703**

**Course overview (as shown on CUSIS)**

The course examines selected topics in Chinese philosophy. The specific content of the course varies from semester to semester. Offerings with different subtitles can be taken up for credit, up to a maximum of two times.

Advisory to Majors: to be taken in year 2 or above.

**Learning outcomes (as shown on CUSIS)**

1. Acquire knowledge of the selected topics of the course.
2. Have a solid grasp of the philosophical issues of the selected topics of the course.
3. Demonstrate familiarity with the primary/secondary source texts.
4. Be able to articulate and defend a philosophical thesis of their own.

**Topics**

**Learning activities**

**Assessment scheme as prescribed on CUSIS (revise if necessary)**

<i>Task nature</i>	<i>Description</i>	<i>Weight</i>
Essays		60%
Others		10%
Presentation		30%

**Remarks on Assessment Scheme (if any)**

## Grade Descriptor

Please refer to: [http://phil.arts.cuhk.edu.hk/~phidept/UG/Grade\\_descriptors.pdf](http://phil.arts.cuhk.edu.hk/~phidept/UG/Grade_descriptors.pdf)

## Recommended learning resources

## Course schedule

<i>Week</i>	<i>Topics</i>	<i>Teaching Mode</i> <i>Online / in-campus</i>	<i>Required reading</i>	<i>Tutorials</i>	<i>Remarks</i>
1.	儒學的三期發展與當代新儒學的特色	in-campus	劉述先：《論儒學哲學的三個大時代》 吳汝鈞：《當代新儒學的深層反思與對話詮釋》		
2.	新儒家的第一代：梁漱溟與熊十力	in-campus	梁漱溟：《東西文化及其哲學》 熊十力：《新唯識論》		
3.	唐君毅、牟宗三對中國哲學史的詮釋（一）：先秦儒家與道家	in-campus	唐君毅：《中國哲學原論·導論篇》 唐君毅：《中國哲學原論·原道篇》（一） 牟宗三：《莊子〈齊物論〉講演錄》 牟宗三：《圓善論》		
4.	唐君毅、牟宗三對中國哲學史的詮釋（二）：魏晉玄學	in-campus	唐君毅：《中國哲學原論·原道篇》卷二 牟宗三：《才性與玄理》 牟宗三：《中國哲學十九講》		
5.	唐君毅、牟宗三對中國哲學史的詮釋（四）宋明理學：周、張、二程	in-campus	唐君毅：《中國哲學原論·原教篇》 牟宗三：《心體與性體》一、二冊		
6.	唐君毅、牟宗三對中國哲學史的詮釋（五）宋明	in-campus	唐君毅：《中國哲學原論·原教篇》 唐君毅：《中國哲學		

	理學：朱子		原論・原性篇》 牟宗三：《心體與性體》第三冊		
7.	唐君毅、牟宗三對中國哲學史的詮釋(六)宋明理學：王陽明、劉戡山	in-campus	唐君毅：《中國哲學原論・原教篇》 牟宗三：《從陸象山到劉戡山》		
8.	唐君毅、牟宗三的佛教詮釋(一)空有二宗	in-campus	唐君毅：《中國哲學原論・原道篇》卷三 牟宗三：《佛性與般若》(上)		
9.	唐君毅、牟宗三的佛教詮釋(二)天台宗	in-campus	唐君毅：《中國哲學原論・原道篇》卷三 牟宗三：《佛性與般若》(下)		
10.	唐君毅、牟宗三的佛教詮釋(三)華嚴宗	in-campus	唐君毅：《中國哲學原論・原道篇》卷三 牟宗三：《佛性與般若》(上)		
11.	唐君毅、牟宗三哲學理論之比較(一):心靈九境論與兩層存有論(上)	in-campus	唐君毅：《生命存在與心靈境界》 牟宗三：《現象與物自身》		
12.	唐君毅、牟宗三哲學理論之比較(二):心靈九境論與兩層存有論(下)	in-campus	唐君毅：《生命存在與心靈境界》 牟宗三：《現象與物自身》		
13.	從內聖到外王：新儒家的政治哲學	in-campus	牟宗三：《政道與治道》 唐君毅：《人文精神之重建》		
14.	<b>總結</b>	in-campus			交期末報告

**Details of course website**

**Contact details for teacher(s) or TA(s)**

<b>Teacher</b>	
Name:	Yang Cho Han
Office location:	
Telephone:	
Email:	

<b>TA</b>	
Name:	
Office location:	
Telephone:	
Email:	

**Academic honesty and plagiarism**

Attention is drawn to University policy and regulations on honesty in academic work, and to the disciplinary guidelines and procedures applicable to breaches of such policy and regulations. Details may be found at <http://www.cuhk.edu.hk/policy/academichonesty/>

With each assignment, students will be required to submit a signed declaration that they are aware of these policies, regulations, guidelines and procedures. For group projects, all students of the same group should be asked to sign the declaration.

For assignments in the form of a computer-generated document that is principally text-based and submitted via VeriGuide, the statement, in the form of a receipt, will be issued by the system upon students' uploading of the soft copy of the assignment. Assignments without the receipt will not be graded by teachers. Only the final version of the assignment should be submitted via VeriGuide.