

Course Outline

Time : H 3:30pm-6:15pm

Location : LHC 101

Course overview (as shown on CUSIS)

This course aims at a detailed study of the philosophy of Kant. Course material will be taken from the major texts of Kant such as *Critique of Pure Reason*, *Critique of Practical Reason*, *Critique of the Power of Judgment*, and *Religion within the Boundaries of Mere Reason*.

Advisory to Majors: to be taken in year 2 or above.

Learning outcomes (as shown on CUSIS)

1. Demonstrate familiarity with the main ideas in Kant's philosophy.
2. In their papers, students should also demonstrate the ability to understand the works of Kant, to identify a significant problem in his philosophy and formulate and defend a thesis of their own concerning the problem.

Topics

In this course, we will study Kant's *Critique of Pure Reason* chapter by chapter. Main topics include Kant's idea of Copernican revolution, theory of space and time, doctrine of categories, transcendental deduction, transcendental idealism and critiques of traditional metaphysics. The aim is to help students understand this important work in the history of western philosophy as well as its profound influences on contemporary philosophy.

Learning activities

1. Lecture: 2 hours each week
2. Class Presentation: 1 hour each week
3. Reading: 4-6 hours each week

Assessment scheme

<i>Task nature</i>	<i>Description</i>	<i>Weight</i>
Term Paper		60%
Class Presentation		20%
Short Essays		15%
Class Performance		5%

Remarks on Assessment Scheme (if any)

Recommended learning resources

Main Texts:

1. Kant, I., *Kritik der reinen Vernunft*, ed. Jens Timmermann, Hamburg: Meiner, 1998. (etext: 1st ed., 2nd ed.)
2. Kant, I., *Critique of Pure Reason*, trans. Werner Pluhar. Indianapolis: Hackett, 1996. (recommended!)
3. Kant, I., *Critique of Pure Reason*, trans. Paul Guyer & Allen W. Wood. Cambridge: Cambridge University Press, 1998.
4. Kant, I., *Critique of Pure Reason*, trans. Norman Kemp-Smith. Hampshire: Palgrave Macmillan, 2007.
5. 康德，《純粹理性批判》，鄧曉芒譯，楊祖陶校。北京：人民出版社，2004。
6. 康德，《純粹理性批判》，李秋零譯。北京：中國人民出版社，2004。

Secondary Literature:

7. Allison, Henry E., *Kant's Transcendental Idealism: An Interpretation and Defense*, rev. and enl. ed. New Haven: Yale University Press, 2004.
8. Ameriks, Karl, *Interpreting Kant's Critiques*. Oxford: Clarendon Press, 2003.
9. Ameriks, Karl, *Kant and the Fate of Autonomy: Problems in the Appropriation of the Critical Philosophy*. Cambridge: Cambridge University Press, 2000.
10. Bennett, Jonathan F., *Kant's Dialectic*. Cambridge: Cambridge University Press, 1974.
11. Bennett, Jonathan F., *Kant's Analytic*. Cambridge: Cambridge University Press, 1966.
12. Bird, Graham, *The Revolutionary Kant: A Commentary on the Critique of Pure Reason*. Chicago: Open Court Books, 2006.
13. Brook, Andrew, *Kant and the Mind*. Cambridge: Cambridge University Press, 1994.
14. Caygill, Howard, *A Kant Dictionary*. Oxford: Blackwell, 1995.
15. Guyer, Paul, *Kant and the Claims of Knowledge*. Cambridge: Cambridge University Press, 1987.
16. Guyer, Paul, ed., *The Cambridge Companion to Kant and Modern Philosophy*. Cambridge: Cambridge University Press, 2006.
17. Guyer, Paul, ed., *The Cambridge Companion to Kant*. Cambridge: Cambridge University Press, 1992.
18. Förster, Eckart, ed., *Kant's Transcendental Deductions: The Three Critiques and the Opus Postumum*. Stanford: Stanford University Press, 1989.
19. Hanna, Robert, *Kant and the Foundations of Analytic Philosophy*. Oxford: Oxford University Press, 2001.
20. Höffe, Otfried, *Immanuel Kant*, trans. Marshall Farrier. Albany: State University of New York Press, 1994.
21. Kemp Smith, Norman, *A Commentary to Kant's 'Critique of Pure Reason'*. London: MacMillan, 1930.
22. Kitcher, Patricia, *Kant's Transcendental Psychology*. Oxford: Oxford University Press, 1990.
23. Kuehn, Manfred, *Kant: A Biography*. New York: Cambridge UP, 2001.
24. Langton, Rae, *Kantian Humility: Our Ignorance of Things in Themselves*. Oxford: Oxford University Press, 1998.
25. Paton, Herbert James, *Kant's Metaphysic of Experience: A Commentary on the First Half of the Kritik der reinen Vernunft*, 2 vols. London: George Allen & Unwin, 1936.
26. Scruton, Roger, *Kant: A Very Short Introduction*, rev. ed. Oxford: Oxford UP, 2001.
27. Strawson, Peter F., *The Bounds of Sense: An Essay on Kant's Critique of Pure Reason*. London: Methuen, 1966.
28. Westphal, Kenneth R., *Kant's Transcendental Proof of Realism*. Cambridge: Cambridge

University Press, 2004.

29. 勞思光，《康德知識論要義新編》，關子尹編。香港：中文大學出版社，2001。
30. 包姆嘉特納(Hans Michael Baumgartner)，《康德「純粹理性批判」導讀》，李明輝譯。臺北：聯經出版事業公司，1988。

Course schedule

<i>Week</i>	<i>Topics</i>	<i>Required reading</i>	<i>Tutorials</i>	<i>Remarks</i>

Details of course website

Contact details for teacher(s) or TA(s)

Teacher	
Name:	Lau Chong-fuk
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Telephone:	3943 7137
Email:	cflau@cuhk.edu.hk

TA	
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Academic honesty and plagiarism

Attention is drawn to University policy and regulations on honesty in academic work, and to the disciplinary guidelines and procedures applicable to breaches of such policy and regulations. Details may be found at <http://www.cuhk.edu.hk/policy/academichonesty/>

With each assignment, students will be required to submit a signed declaration that they are aware of these policies, regulations, guidelines and procedures. For group projects, all students of the same group should be asked to sign the declaration.

For assignments in the form of a computer-generated document that is principally text-based and submitted via VeriGuide, the statement, in the form of a receipt, will be issued by the system upon students' uploading of the soft copy of the assignment. Assignments without the receipt will not be graded by teachers. Only the final version of the assignment should be submitted via VeriGuide.