

PHIL 3683 Special Topics: Applied Philosophy 應用哲學特別專題
Philosophy and Critical Consciousness: From Socrates to Foucault
哲學與批判意識：從蘇格拉底到傅柯

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上課時間及地點: 星期三 8:30am-10:15am 上課地點 LHCG03 導修: 另作安排

評分方法: 短文: 30%; 期終論文: 40%; 導修: 30% 授課語言: 粵語+英語

A. 宗旨: 本科旨在探討哲學作為批判意識在西方文化的演變及其不同面貌，包括：蘇格拉底作為古希臘批判意識的奠基者；康德在啟蒙時代對批判意識的發揚；馬克思、法蘭克福學派(Frankfurt School)和傅柯(Foucault)在不同領域對批判意識的運用和開展

B. 課程大綱 :

- 一) 引言：哲學作為批判意識與蘇格拉底的典範作用
- 二) 康德與現代西方批判意識的興起：從形上學的批判到時代的批判
- 三) 馬克思：從意識形態批判到社會政治批判
- 四) 法蘭克福學派的批判理論
 - (I) 賀爾克海姆(Horkheimer)與亞登諾(Adorno)：啟蒙精神之辯證與歷史的批判
 - (II) 馬庫塞(Marcuse)：單向度社會與科技理性的批判
- 五) 傅柯 (I)：對西方理性主義文化及權力的批判
 傅柯 (II)：哲學作為批判風骨與自主主體的追尋
- 六) 結論：批判思維的多元面貌及其歸宿

C. 導修閱讀材料

1. a. Kant, "An answer to the question: What is Enlightenment? (1784)", in *Political Writings*, ed. Hans Reiss, Eng. trans. H. B. Nisbet (Cambridge: Cambridge University Press, 2nd enlarged edition, 1991), pp. 54-60; <答「何謂啟蒙？」之問題>, 載《康德歷史哲學論文集》, 康德著, 李明輝譯 (台北: 聯經, 2002), 頁25-35。
- b. Karl Marx and Frederick Engels, *The Communist Manifesto: a modern edition*, Intro. Eric Hobsbawm (London & New York : Verso, 1998); 馬克思、恩格斯: <共產黨宣言>, 《馬克思恩格斯全集》, 第4卷 (北京: 人民出版社, 1958), 頁461-504。
2. a. M. Horkheimer, "Traditional and Critical Theory", in M. Horkheimer, *Critical Theory: Selected Essays*, Eng. trans. M. J. O'connell and Others (New York: The Seabury Press, 1972), pp. 188-243.
- b. M. Horkheimer & T.W. Adorno, "The Concept of Enlightenment", in *Dialectic of Enlightenment*, Eng. trans. J. Cumming, (London : Verso, 1973), pp. 3-42.
3. a. H. Marcuse, "Introduction" & Ch. 6, "From Negative to Positive Thinking:

- Technological Rationality and the Logic of Domination”, *One-Dimensional Man* (Boston: Beacon Press, 1964), pp. ix-xvii &144-169.
- b. H. Marcuse, “Progress and Freud’s Theory of Instincts”, in *Five Lectures: Psychoanalysis, Politics, and Utopia*, Eng. trans. J. J. Shapiro and S. M. Weber (London: Allen Lane The Penguin Press, 1970), pp. 28-43.
4. a. M. Foucault, “The Body of the Condemned”, “Docile Bodies”, “The Means of Correct Training”, “Panopticism”, (from *Discipline and Punish*), in *The Foucault Reader*, ed. P. Rabinow (New York : Pantheon Books, 1984), pp. 170-178, 179-187, 188-205, 206-213.
- b. M. Foucault, “What is Critique?”, in *The Politics of Truth*, Eng. trans. L. Hochroth & C. Porter (Los Angeles: Semiotext(e), 2007), pp. 41-81
5. a. M. Foucault, “The Subject and Power”, in *Power: Essential works of Foucault, 1954-1984*, V. 3, ed. J. D. Faubion (New York: New Press, 2000), pp. 326-348.
- b. M. Foucault, “What is Enlightenment?”, in *The Foucault Reader*, pp. 32-50.

D. 其他參考文獻

a. 關於蘇格拉底及古代西方的批判精神

1. Brickhouse, Thomas C. and Smith, Nicholas D. *Plato and the Trial of Socrates* (London & New York: Routledge, 2004).
2. Coby, Patrick. *Socrates and the Sophistic Enlightenment: A Commentary on Plato's Protagoras* (Lewisburg : Bucknell University Press, 1987).
3. Guthrie, W. K. C. *Socrates* (Cambridge : Cambridge University Press, 1971).
4. Mahoney, Timothy A. “Socrates’ Loyalty to Athens and His Radical Critique of the Athenians”, *History of Philosophy Quarterly*, 15:1 (1998), pp. 1-22.
5. Narbonne, Jean-Marc. *Antiquité critique et modernité. Essai sur le rôle de la pensée critique en Occident* (Paris : Les belles lettres, 2016).
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b. 關於康德的批判意識

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- London: Duke University Press, 1994).
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 13. McCarthy, Thomas. "Enlightenment and the Idea of Public Reason", *European Journal of Philosophy* 3:3 (1995), pp. 242-256.
 14. O'Neill, Onora. "Vindicating reason", in *The Cambridge Companion to Kant*, ed. Paul Guyer (Cambridge: Cambridge University Press, 1992).

c. 關於馬克思主義與批判意識

15. Assoun, P.-L. & G. Raulet, *Marxisme et théorie critique* (Paris: Petite Bibliothèque Payot, 1978).
16. Benhabib, Seyla. "Critique as Crisis Theory: Autonomy and Capitalism", in *Critique, Norm, and Utopia: A Study of the Foundations of Critical Theory*, Ch. 4 (New York: Columbia University Press, 1986), pp. 102-143.
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d. 關於法蘭克福學派的批判理論

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20. Bernstein, J. M. *Adorno. Disenchantment and Ethics* (Cambridge: Cambridge University Press, 2001).
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- trans. K. Baynes (Cambridge, Mass. ; London : MIT Press, 1991).
27. Horkheimer, M. *Between Philosophy and Social Science: Selected Early Writings*, Eng. trans. G. Frederick Hunter, Matthew S. Kramer, and John Torpey (Cambridge, Mass.: MIT Press, 1993).
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e. 關於傅柯作為批判哲學家

40. Butler, Judith. “What is Critique? An Essay on Foucault’s Virtue”, <http://eipcp.net/transversal/0806/butler/en>
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52. Habermas, J. “Taking Aim at the Heart of the Present: On Foucault’s Lecture on Kant’s *What is Enlightenment?*”, in *Critique and Power*, pp. 149-154;
53. Bernstein, R. J. “Foucault: Critique as a Philosophical Ethos”, in *Critique and Power*, pp. 211-241;
54. Schmidt, J. & Wartenberg, T. E. “Foucault’s Enlightenment: Critique, Revolution and the Fashioning of the Self”, in *Critique and Power*, pp. 283-314.
55. Ashenden, S. & Owen, D. (ed.) *Foucault contra Habermas. Recasting the Dialogue between Genealogy and Critical Theory* (London: SAGE Publications, 1999); especially:
56. Owen, D. “Orientation and Enlightenment: An Essay on Critique and Genealogy”, in *Foucault contra Habermas*, pp. 21-44.
57. Osborne, T. “Critical Spirituality: On Ethics and Politics in the Later Foucault”, in *Foucault contra Habermas*, pp. 45-59
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E. 期中作業

1. 在題目中任選一題作答，限一千字，中英文皆可（佔總分 10%）
2. 在題目中任選一題作答，限二千字，中英文皆可（佔總分 20%）