

Philosophy 3672  
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Spring Semester 2015  
Time: M1:30-4:15pm  
Location: LSK308

**Topics in Continental Philosophy: Heidegger's *Introduction of Being and Time***  
歐陸哲學專題：海德格《存在與時間》導論

I. Course Description and Objectives

This course is an introduction to Heidegger's magnum opus *Being and Time* and to Heidegger's philosophy. We will focus on discussion of early Heidegger's thoughts through a detailed as well as an extended reading of the *Introduction of Being and Time*. Topics discussed in the class would include: 1) The necessity for explicitly restating the question of Being; 2) The formal structure of the question of Being; 3) The ontological priority of the question of Being; 4) The ontical priority of the question of Being; 5) The ontological analytic of Dasein as laying bare the horizon for an interpretation of the meaning of Being in general; 6) The task of deconstructing the history of ontology; 7) The phenomenological method; 8) Heidegger's plan of *Being and Time*. Through the way of reading and discussion, we learn how to think from Heidegger and to think with Heidegger, and thus, to understand the essence of our human life and our age deeper and more philosophically.

II. Course Requirement and Grading

- 1) students are expected to participate the calssroom discussions actively; to read and think about the assigned readings and other related materials; to present your findings on the assigned topics an texts (at least two times) to the teacher and other participants.
- 2) A research paper on the selected problem based on your readings and you're your critical thinking about the topics discussed in the class.
- 3) Grades for two presentations are  $20\% \times 2 = 40\%$ ; research paper 50% and participation 10%

III. Main Texts and References

Main texts:

- 1) Martin Heidegger, *Sein und Zeit*, Max Niemeyer, 1979.
- 2) Martin Heidegger, *Being and Time*, trans. by John Macquarrie & Edward Robinson, Harper & Row 1962.
- 3) Martin Heidegger, *Being and Time*, trans. by Joan Stambaugh, 1996.

- 4) *存在與時間*, 海德格爾著, 陳嘉映修訂譯本, 北京: 三聯書店, 2006 年。
- 5) *是與時*, 海德格爾著, 熊林譯 (手稿)

Main references:

- 6) *存在與時間釋義 (上下卷)*, 張汝倫著, 上海: 上海人民出版社, 2012 年。
- 7) Martin Heidegger, *Introduction to Metaphysics*, New Translation by Gregory Fried and Richard Polt, New Haven & London: Yale University Press, 2000.
- 8) Martin Heidegger, *Basic Writings*, Edited by David Farrell Krell, Harper San Francisco, 1993.
- 9) Martin Heidegger, *Poetry, Language, Thought*, Trans. by Albert Hofstadter, Harper & Row, 1971.
- 10) *海德格爾選集 (上下卷)*, 孫周興選編, 上海: 上海三聯, 1996 年。
- 11) 海德格爾, *形而上學導論*, 王慶節 新譯 (手稿), 北京: 商務印書館即出。
- 12) Theodore Kisiel, *The Genesis of Heidegger's Being and Time*, University of California Press, 1993.
- 13) *來自德國的大師 – 海德格爾和他的時代*, 呂·薩弗蘭斯基著, 北京: 商務印書館, 2007 年。
- 14) *海德格與哲學的開端*, 王慶節著, (手稿), 北京: 三聯書店即出。

#### IV. Academic honesty and plagiarism

Attention is drawn to University policy and regulations on honesty in academic work, and to the disciplinary guidelines and procedures applicable to breaches of such policy and regulations. Details may be found at <http://www.cuhk.edu.hk/policy/academic honesty/>

With each assignment, students will be required to submit a signed declaration that they are aware of these policies, regulations, guidelines and procedures. For group projects, all students of the same group should be asked to sign the declaration.

For assignments in the form of a computer-generated document that is principally text-based and submitted via VeriGuide, the statement, in the form of a receipt, will be issued by the system upon students' uploading of the soft copy of the assignment. Assignments without the receipt will not be graded by teachers. Only the final version of the assignment should be submitted via VeriGuide.