

中文大學通識教育課程

2012-13 年下學期

科目編號： UGED2854

科目名稱： 日用倫常：生活中的道德迷思

(Everyday Ethics)

上課時間、地點： Fri 8:30 -11:30 (T.C. Cheng Bldg C2)

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科目簡介：

性變態、援交、自殺、色情、盜版、網上欺凌、賭波，有何不對？如何對這些問題作合理判斷呢？本課程聚焦於日常生活中的道德問題作討論，俾使學生認識正反雙方的各個論證，並且學懂如何作分析和評估，從而養成深思熟慮和合理的道德判斷能力。

學習成果：

1. 陳述倫理學的特質、方法和理論。
2. 辨識、撮述和批判日常生活中極具爭議的道德課題。
3. 解釋和評價不同的道德理論。
4. 清晰地建立道德論證。
5. 寬容異見的胸襟以及願意理性論辯的心態。

課題：

第一部分：倫理學理論

1. 道德思考之基本概念
2. 後果論
3. 義務論
4. 德性論

第二部分：道德議題

5. 援交：不道德的交易？
6. 難為色情定分界？
7. 性變態真的很變態？
8. 善意的大話有何不可？
9. 生兒育女要領牌？
10. 自殺的疑惑？
11. 愈消費愈墮落？
12. 愛沒有對錯？

13. 愛國是美德？

暫定課程進度表：

日期	題目	大課	辯論	課堂討論	閱讀材料
18 Jan	道德思考 之基本概 念	3 小時			Fox, Richard M. and DeMarco, Joseph P.: Chapter 2-3, pp.25-72.
25 Jan	後果論	3 小時			Fox, Richard M. and DeMarco, Joseph P.: Chapter 5, pp.91-118.
1 Feb	義務論	3 小時			Fox, Richard M. and DeMarco, Joseph P.: Chapter 5, pp.91-118.
8 Feb.	德性論	3 小時			Fox, Richard M. and DeMarco, Joseph P.: Chapter 6, pp.133-144.
22 Feb.	期中試				
1 Mar.	援交：不道 德的交 易？	1.5 小時	45 分鐘	45 分鐘	Igor Primoratz : “Prostitution”
8 Mar.	難為色情 定分界？	1.5 小時	45 分鐘	45 分鐘	Andrew Altman: pp. 223-235
15 Mar.	性變態真 的很變 態？	1.5 小時	45 分鐘	45 分鐘	Igor Primoratz : “Sexual

					perversion”
22 Mar.	善意的大話有何不可？	1.5 小時	45 分鐘	45 分鐘	Benatar, David: pp. 131-141
5 Apr.	生兒育女要領牌？	1.5 小時	45 分鐘	45 分鐘	Benatar, David : pp. 288-299.
12 Apr.	自殺的疑惑？	1.5 小時	45 分鐘	45 分鐘	Jonathan Glover : Chapter 13
19 Apr.	愈消費愈墮落？	1.5 小時	45 分鐘	45 分鐘	Benatar, David : pp. 288-299
26 April.	愛沒有對錯？	1.5 小時	45 分鐘	45 分鐘	Mike W Martin : “Love’s Constancy”

課程筆記、大綱、閱讀材料及一切有關學習問題皆通過 **Blackboard** 進行。

指定閱讀資料：

1. Fox, Richard M. and DeMarco, Joseph P., *Moral Reasoning*, 2nd Edition, Fort Worth: Harcourt College Publishers, 2001, Chapter 2-3, pp.25-72.
2. Fox, Richard M. and DeMarco, Joseph P., *Moral Reasoning*, 2nd Edition, Fort Worth: Harcourt College Publishers, 2001, Chapter 5, pp.91-118.
3. Fox, Richard M. and DeMarco, Joseph P., *Moral Reasoning*, 2nd Edition, Fort Worth: Harcourt College Publishers, 2001, Chapter 6, pp.133-144.
4. Igor Primoratz, “Prostitution”, in Igor Primoratz, *Ethics and Sex* London: Routledge, 1999, pp. 88-109.
5. Andrew Altman , “The Right to Get Turned On: Pornography, Autonomy, Equality” in Andrew I. Cohen and Christopher Heath Wellman ed. *Contemporary Debates in Applied Ethics*, Oxford: Blackwell Publishing, 2005, pp. 223-235.
6. Igor Primoratz, “Sexual perversion”, in Igor Primoratz, *Ethics and Sex* London: Routledge, 1999, pp. 50-66.
7. Sissela Bok, “Lying” in Benatar, David, ed., *Ethics for Everyday*, Boston: McGraw-Hill Higher Education, 2002, Part 1, pp. 131-141.
8. Laura Purdy, *The Case Against Equal Rights for Children* in Benatar, David, ed., *Ethics for Everyday*, Boston: McGraw-Hill Higher Education, 2002, Part 1, pp. 288-299.

9. Jonathan Glover, "Suicide and Gambling with Life", in Jonathan Glover , *Causing Death and Saving Lives*, London: Penguin Books, 1997, Chapter 13.
10. Judith Lichtenberg, *Consuming Because Others Consume* in Benatar, David, ed., *Ethics for Everyday*, Boston: McGraw-Hill Higher Education, 2002, Part 1, pp. 288-299.
11. Mike W Martin, "Love's Constancy," *Philosophy*, Vol. 68, No. 263 (Jan., 1993), pp. 63-77

評核方法：

1. 1500 字論文（參考指引），佔總成績百分之四十。
2. 辯論（參考指引），佔總成績百分之三十。
3. 期中測驗：測驗範圍為第一周至四周的內容，佔總成績百分之三十。

參考書目

1. Almond, B. & Hill, D. (Eds.). (1991). *Applied philosophy: Morals and metaphysics in contemporary debate*. London: Routledge.
2. Barry, V. (1985). *Applying ethics* (2nd ed.). Belmont, CA: Wadsworth.
3. Bayles, M. (1984). Marriage, love and procreation. In G. Brodsky, J. Troyer & D. Vance. (Eds.), *Social and political ethics* (pp.424-435). New York: Prometheus Books.
4. Berger, F. R. (1984). Pornography, feminism, and censorship. In R. Baker and F. Elliston (Eds.), *Philosophy and sex* (new rev. ed., pp.327-351). New York: Prometheus Books.
5. Bowie, N. E. (1985). *Making ethical decisions*. New York: McGraw-Hill.
6. Elliston, F. (Ed.). (1984). *Philosophy and sex* (new rev. ed.). New York: Prometheus Books.
7. Frey, R.G. (1983). The case against animals. In T.L. Beauchamp & T.P. Pinkard (Eds.), *Ethics and public policy* (2nd ed., pp.402-410). Englewood Cliffs, NJ: Prentice-Hall.
8. Garry, A. (1985). Pornography and respect for women. In R. Purtill (Ed.), *Moral dilemmas* (pp.327-336). Belmont, CA: Wadsworth.

9. Goldman, A. (1991). Plain sex. In A. Soble (Ed.), *The philosophy of sex* (pp.73-92). Savage, MD: Littlefield Adams Quality Paperbacks.
10. Green, K. (1989). Prostitution, exploitation and taboo. *Philosophy*, 64, 524-534.
11. Hanigan, J. P. (1988). *Homosexuality*. New York: Paulist Press.
12. Hospers, J. (1982). *Human conduct*. London: Random House.
13. Keane, P. S. (1977). *Sexual morality*. Dublin: Gill and Macmillan.
14. Martin, M. W. (1989). *Everyday morality: An introduction to applied ethics*. Belmont, CA: Wadsworth.
15. Nuttall, J. (1993). *Moral Questions*. Oxford:Blackwell.
16. Osanka, F. M. & Johann, S. L. (1989). *Sourcebook on pornography*. Lexington, MA: Lexington Books.
17. Ruse, M. (1984). The morality of homosexuality. In R. Baker & F. Elliston (Eds.), *Philosophy and sex* (new rev. ed., pp.370-390). New York: Prometheus Books.
18. Russell, B. (1984a). Marriage. In G. Brodsky, J. Troyer & D. Vance (Eds.), *Social and political ethics* (pp.385-389). New York: Prometheus Books.
19. Russell, B. (1984b). Trial marriage. In G. Brodsky, J. Troyer & D.Vance (Eds.), *Social and political ethics* (pp.390-393). New York: Prometheus Books.
20. Schrag, F. (1984). Justice and the family. In G. Brodsky, J. Troyer & D. Vance (Eds.), *Social and political ethics* (pp.424-435). New York: Prometheus Books.
21. Simons, G. L. (1985). Is pornography beneficial?. In R. Purtill (Ed.), *Moral dilemmas* (pp.322-327). Belmont, CA: Wadsworth.
22. Singer, P. (1993). *Practical ethics* (2nd ed.). Cambridge: Cambridge University Press.
23. Singer, P. (Ed.). (1986). *Applied ethics*. Oxford: Oxford University Press.
24. Singer, P. (Ed.). (1991). *A companion to ethics*. Oxford: Blackwell.
25. Taylor, R. (1984). The ethics of having love affairs. In R. Baker & F. Elliston (Eds.), *Philosophy and sex* (new rev. ed., pp.71-92). New York: Prometheus Books.
26. Velasquez, M. & Rostankowski, C. (Eds.). (1985). *Ethics*. Engelwood Cliffs, NJ:

Prentice-Hall.

27. Wasserstrom, R. (1984). Is adultery immoral?. In R. Baker & F. Elliston (Eds.), *Philosophy and sex* (new rev. ed., pp.93-106). New York: Prometheus Books.

28. Wasserstrom, R. (1984). Racism and sexism. In J.P. Sterba (Ed.), *Morality in practice* (pp.194-199). Belmont, CA: Wadsworth.

29. White, J. E. (1985). *Contemporary moral problems* (2nd ed.). St. Paul: West Publishing Company.

30. 何友暉. (1990). 『愛、性與婚姻』. 見 香港中文大學校外進修部(主編), 《家庭、社會、道德》(頁 115-123). 香港: 商務印書館.

31. 吳敏倫. (1990). 『有關色情刊物的爭議』 見 吳敏倫(編), 《性論》(頁 184-193). 香港: 商務印書館.

32. 婦女關注色情及暴力傳媒聯合委員會. (1986). 《色情刊物內容分析研究報告》. 香港: 婦女關注色情及暴力傳媒聯合委員會.

33. 辛格. (1996). 《動物解放》(錢永祥、孟祥森譯). 台北: 關懷生命協會.

34. 波伊曼. (1997a). 《為動物說話：動物權利的爭議》(張忠宏譯). 台北: 桂冠圖書股份有限公司.

35. 波伊曼. (1997c). 《生死的抉擇：基本倫理學與墮胎》(楊植勝等譯). 台北: 桂冠圖書股份有限公司.

36. 蒂洛. (1985). 《倫理學》. 北京： 北京大學出版社.

37. 格沃斯. (1991). 《倫理學要義》. 北京： 中國社會科學出版社

38. 諾蘭. (1988). 《倫理學與現實生活》. 北京： 華夏出版社.

Academic honesty and plagiarism

Attention is drawn to University policy and regulations on honesty in academic work, and to the disciplinary guidelines and procedures applicable to breaches of such policy and regulations. Details may be found at <http://www.cuhk.edu.hk/policy/academichonesty/> .

With each assignment, students will be required to submit a signed [declaration](#) that they are aware of these policies, regulations, guidelines and procedures. For group projects, all students of the same group should be asked to sign the declaration.

For assignments in the form of a computer-generated document that is principally text-based and submitted via VeriGuide, the statement, in the form of a receipt, will be issued by the system upon students' uploading of the soft copy of the assignment. Assignments without the receipt will not be graded by teachers. Only the final version of the assignment should be submitted via VeriGuide.