

**PHIL 3683 應用哲學特別專題 (哲學與批判意識：從蘇格拉底到傅柯)**  
**Special Topics: Applied Philosophy**  
**(Philosophy and Critical Consciousness: From Socrates to Foucault)**

科目大綱

時間：	T 10:30-12:15	地點：	ERB 408
導修：	另作安排		

宗旨

本科旨在探討哲學作為批判意識在西方文化的演變及其不同面貌，包括：蘇格拉底作為古希臘批判意識的奠基者；康德在啟蒙時代對批判意識的發揚；馬克思、法蘭克福學派(Frankfurt School)和傅柯(Foucault)在不同領域對批判意識的運用和開展

學習成果

1. Acquire knowledge of the selected topics of the course.
2. Have a solid grasp of the philosophical issues of the selected topics of the course.
3. Demonstrate familiarity with the primary/secondary source texts.
4. Be able to articulate and defend a philosophical thesis of their own.

課程大綱

- 一) 引言：哲學作為批判意識與蘇格拉底的典範作用
- 二) 康德與現代西方批判意識的興起：從形上學的批判到時代的批判
- 三) 馬克思：從意識形態批判到社會政治批判
- 四) 法蘭克福學派的批判理論
  - (I) 賀爾克海姆(Horkheimer)與亞登諾(Adorno)：啟蒙精神之辯證與歷史的批判
  - (II) 馬庫塞(Marcuse)：單向度社會與科技理性的批判
- 五) 傅柯 (I)：對西方理性主義文化及權力的批判  
傅柯 (II)：哲學作為批判風骨與自主主體的追尋
- 六) 結論：批判思維的多元面貌及其歸宿

評分方法

項目	比重
短文	20%
期終論文	50%
導修	30%

閱讀材料及其他學習資源

導修閱讀材料 (暫定)

1. a. Kant, "An answer to the question: What is Enlightenment? (1784)", in *Political Writings*, ed. Hans Reiss, Eng. trans. H. B. Nisbet (Cambridge: Cambridge University Press, 2<sup>nd</sup> enlarged edition, 1991), pp. 54-60; <答「何謂啟蒙？」之問題>，載《康德歷史哲學論文集》，康德著，李

明輝譯（台北：聯經，2002），頁25-35。

- b. Karl Marx and Frederick Engels, *The Communist Manifesto: a modern edition*, Intro. Eric Hobsbawm (London & New York : Verso, 1998)；馬克思、恩格斯：〈共產黨宣言〉，《馬克思恩格斯全集》，第4卷（北京：人民出版社，1958），頁461-504。
2. a. M. Horkheimer, “Traditional and Critical Theory”, in M. Horkheimer, *Critical Theory: Selected Essays*, Eng. trans. M. J. O’connell and Others (New York: The Seabury Press, 1972), pp. 188-243.  
b. M. Horkheimer & T.W. Adorno, “The Concept of Enlightenment”, in *Dialectic of Enlightenment*, Eng. trans. J. Cumming, (London : Verso, 1973), pp. 3-42.
3. a. H. Marcuse, “Introduction” & Ch. 6, “From Negative to Positive Thinking: Technological Rationality and the Logic of Domination”, *One-Dimensional Man* (Boston: Beacon Press, 1964), pp. ix-xvii & 144-169.  
b. H. Marcuse, “Progress and Freud’s Theory of Instincts”, in *Five Lectures: Psychoanalysis, Politics, and Utopia*, Eng. trans. J. J. Shapiro and S. M. Weber (London: Allen Lane The Penguin Press, 1970), pp. 28-43.
4. a. M. Foucault, “The Body of the Condemned”, “Docile Bodies”, “The Means of Correct Training”, “Panopticism”, (from *Discipline and Punish*), in *The Foucault Reader*, ed. P. Rabinow (New York : Pantheon Books, 1984), pp. 170-178, 179-187, 188-205, 206-213.  
b. M. Foucault, “What is Critique?”, in *The Politics of Truth*, Eng. trans. L. Hochroth & C. Porter (Los Angeles: Semiotext(e), 2007), pp. 41-81
5. a. M. Foucault, “The Subject and Power”, in *Power: Essential works of Foucault, 1954-1984*, V. 3, ed. J. D. Faubion (New York: New Press, 2000), pp. 326-348.  
b. M. Foucault, “What is Enlightenment?”, in *The Foucault Reader*, pp. 32-50.

#### 其他參考文獻

##### a. 關於蘇格拉底

1. Brickhouse, Thomas C. and Smith, Nicholas D. *Plato and the Trial of Socrates* (London & New York: Routledge, 2004).
2. Reeve, C. D. C. *Socrates in the Apology* (Indianapolis/Cambridge: Hackett Publishing Company, 1989).

##### b. 關於康德的批判意識

3. Goetschel, Willi. *Constituting Critique. Kant’s Writings as Critical Praxis* (Durham and London: Duke University Press, 1994).
4. Hutchings, Kimberly. *Kant, Critique and Politics* (London & New York: Routledge, 1996).
5. O’Neill, Onora. “Vindicating reason”, in *The Cambridge Companion to Kant*, ed. Paul Guyer (Cambridge: Cambridge University Press, 1992).

##### c. 關於馬克思主義與批判意識

6. Assoun, P.-L. & G. Rault, *Marxisme et théorie critique* (Paris : Petite Bibliothèque Payot, 1978).
7. Benhabib, Seyla. “Critique as Crisis Theory: Autonomy and Capitalism”, in *Critique, Norm, and Utopia: A Study of the Foundations of Critical Theory*, Ch. 4 (New York: Columbia University Press, 1986), pp. 102-143.
8. Bronner, S. E. “Sketching the Lineage: The Critical Method and the Idealist Tradition”, in *Of Critical Theory and Its Theorists*, 2<sup>nd</sup> ed. (New York & London: Routledge, 2002), pp. 11-38.
9. Therborn, Göran. “Critical Theory and the Legacy of Twentieth-Century Marxism”, in *The Blackwell Companion to Social Theory*, ed. Bryan S. Turner (Oxford, UK & Cambridge, USA: 1996), pp. 53-82.

##### d. 關於法蘭克福學派的批判理論

10. Bronner, S. E. and D. M. Kellner (ed.) *Critical Theory and Society: a Reader* (New York: Routledge, 1989).
11. Rush, Fred (ed.) *The Cambridge Companion to Critical Theory* (Cambridge: Cambridge University Press, 2004).

12. Rasmussen, D. M. "Critical Theory and Philosophy", in *The Handbook of Critical Theory* (Oxford: Blackwell, 1996), pp. 11-38.
13. Held, David. *Introduction to Critical Theory. Horkheimer to Habermas* (Cambridge: Polity, 1980).
14. Hoy, D. C. and T. McCarthy. *Critical theory* (Oxford: Blackwell, 1994).
15. Bubner, Rüdiger. "What is Critical Theory?", in *Essays in Hermeneutics and Critical Theory*, Eng. trans. E. Matthews (New York: Columbia University Press, 1988), pp. 1-35.
16. McCarthy, Thomas. "The Idea of a Critical Theory and Its Relation to Philosophy", in *On Max Horkheimer: New Perspectives*, ed. S. Benhabib, W. Bonß & J. McCole (Cambridge, Mass.: MIT Press, 1993), pp. 127-151.
17. Honneth, A. *The Critique of Power: Reflective Stages in a Critical Social Theory*, Eng. trans. K. Baynes (Cambridge, Mass. ; London : MIT Press, 1991).
18. Horkheimer, M. *Between Philosophy and Social Science: Selected Early Writings*, Eng. trans. G. Frederick Hunter, Matthew S. Kramer, and John Torpey (Cambridge, Mass.: MIT Press, 1993).
19. Horkheimer, M. *Eclipse of reason* (New York: Seabury, 1974).
20. Benhabib, S., W. Bonss, and J. McCole (ed.) *On Max Horkheimer: New Perspectives* (Cambridge, Mass. : MIT Press, 1993).
21. Bernstein, J. M. *Adorno. Disenchantment and Ethics* (Cambridge: Cambridge University Press, 2001).
22. Jarvis, Simon. *Adorno. A Critical Introduction* (Cambridge: Polity, 1998).
23. Marcuse, H. "Philosophy and Critical Theory", in *Negations: Essays in Critical Theory*, Eng. trans. J. J. Shapiro (London: Allen Lane, Penguin, 1968), pp. 134-158.
24. MacIntyre, A. *Marcuse* (London: Fontana/Collins, 1970).
25. Kellner, D. *Herbert Marcuse and the Crisis of Marxism* (London: Macmillan, 1984).
26. Pippin, R., A. Feenberg, C. P. Weber & Contributors, *Marcuse: Critical Theory and the Promise of Utopia* (South Hadley, Mass.: Bergin & Garvey, 1988).

**e. 關於傅柯作為批判哲學家**

27. Dreyfus, H. L. & Rabinow, P. *Michel Foucault: Beyond Structuralism and Hermeneutics* (Chicago: University of Chicago Press, 1982, 2<sup>nd</sup> ed. 1984).
28. Gutting, G. "Ch 9: Foucault", in *French Philosophy in the Twentieth Century* (Cambridge: Cambridge University Press, 2001), pp. 258-288.
29. Gutting, G. (ed.), *The Cambridge Companion to Foucault* (Cambridge: Cambridge University Press, 1994; enlarged edition 2006).
30. Hoy, David C. (ed.), *Foucault: A Critical Reader* (Oxford: Blackwell, 1986).
31. Hoy, David Couzens, *Critical Resistance: From Poststructuralism to Post-Critique* (Cambridge, Mass.: The MIT Press), 2005.
32. McNay, L. *Foucault: A Critical Introduction* (Cambridge: Polity, 1994).
33. Mills, Sara. *Michel Foucault* (London & New York: Routledge, 2003).
34. Visker, Rudi. *Michel Foucault. Genealogy as Critique* (London: Verso, 1995).
35. Fimiani, Mariapaola. *Foucault et Kant. Critique, Clinique, éthique*, traduit de l'Italien par Nadine Le Lirzin (Paris : L'Harmattan, 1998).
36. M. P. d'Entrèves, "Critique and Enlightenment: Michel Foucault on 'Was ist Aufklärung?'" in Geras, N. & R. Wokler (ed.) *Enlightenment and Modernity* (New York: Palgrave Publishers, 1999), pp. 184-203.
37. Kelly, Michael (ed.) *Critique and Power: Recasting the Foucault/Habermas Debate* (Cambridge, Mass.: MIT Press, 1994); especially:
38. Habermas, J. "Taking Aim at the Heart of the Present: On Foucault's Lecture on Kant's *What is Enlightenment?*", pp. 149-154;

39. Bernstein, R. J. "Foucault: Critique as a Philosophical Ethos", pp. 211-241;
40. Schmidt, J. & Wartenberg, T. E. "Foucault's Enlightenment: Critique, Revolution and the Fashioning of the Self", pp. 283-314.
41. Ashenden, S. & Owen, D. (ed.) *Foucault contra Habermas. Recasting the Dialogue between Genealogy and Critical Theory* (London: SAGE Publications, 1999); especially:
42. Owen, D. "Orientation and Enlightenment: An Essay on Critique and Genealogy", pp. 21-44.
43. Osborne, T. "Critical Spirituality: On Ethics and Politics in the Later Foucault", pp. 45-59
44. 楊大春：《傅柯》(台北：生智，1995)。
45. 莫偉民：《主體的命運》(上海：三聯，1996)。
46. 黃瑞祺主編：《再見傅柯：傅柯晚期思想新論》(台北：松慧文化，2005)。

老師／助教聯繫方法

老師	
姓名	劉國英
辦公室地址	馮景禧樓 427 室
電話	3943 7140
電郵	kylau@cuhk.edu.hk