

Topics in Modern Western Philosophy: - Heidegger's *Being and Time*

(Dr. Tze-wan Kwan)

Course Code: PHIL3592 Venue: LSK 308 Time: Wednesdays 2 :30 pm -5 :15 pm

Course description:

This course undertakes an intensive reading as well as detailed analysis of Heidegger's monumental work *Being and Time* (*Sein und Zeit*). In the first few weeks, the course will start with introductory lectures in which the main objectives and major conceptual distinctions of the work are discussed. Special emphasis will be put on the question how Heidegger's *Being and Time* fits in to the scenarios of the phenomenological movement as a whole. Classes will then be held in the form of seminar. The text of *Being and Time* will be excerpted and divided into several major clusters and assigned to participants, who are expected to make active contribution through presentation (in groups) and discussion of assigned passages of the text. To facilitate conceptual analysis, a 'lexical field' approach guided by a self-implemented computer programme will be used so that Heidegger's terminologies can be treated in as systematic a manner as possible. Among various topics of interest, the following issues will be focused for discussion: doctrine of existentials, worldliness, temporality, historicity, problem of individuation, theoretical structure of *Being & Time*, the problem of its 'shipwreck', retrospective assessment of *Being & Time* by Heidegger himself, relation of *Being and Time* to Heidegger's subsequent development, overall impact of the text, etc. To meaningfully benefit from this course, a good knowledge of the general history of western philosophy is a prerequisite. Some knowledge of German is an advantage. Toward the end of the semester, a paper on a topic previously agreed upon is required. Assessment will be made on the oral presentation, on the readiness for discussion in class, as well as on the final paper.

Main Text:

- Heidegger, Martin, *Sein und Zeit*, zwölfte, unveränderte Auflage (Tübingen: Max Niemeyer, 1972)
- Heidegger, Martin, *Being and Time*, translated by John Macquarrie & Edward Robinson (New York: SCM Press, 1962).
- 海德格爾著，陳嘉映、王慶節譯：《存在與時間》。

Other Texts by Heidegger related to the course:

- *History of the Concept of Time: Prolegomena*. Theodore Kisiel (transl.) in: *Studies in Phenomenology & Existential Philosophy* (Bloomington: Indiana University Press,1985).
- *The Metaphysical Foundations of Logic*. Michael Heim (transl.) (Bloomington: Indiana University Press, 1984).
- *The Basic Problems of Phenomenology*. Albert Hofstadter (transl. with an introduction). Published in the Series: *Studies in Phenomenology & Existential Philosophy* (Bloomington: Indiana University Press, 1982).
- *Basic Writings*, edited, with general introduction and introductions to each selection by David F. Krell. (New York: Harper and Row, 1977).
- *On Time & Being*. An English translation of Heidegger's *Zur Sache des Denkens*. (New York: Harper & Row Publishers, 1977).
- *Identity & Difference*. (transl.) Joan Stambaugh (New York: Harper & Row, 1974).
- *An Introduction to Metaphysics*, (transl.) Ralph Manheim (New York: Doubleday Anchor, 1961).
- *Kant und das Problem der Metaphysik*, 4th and supplemented edition (Frankfurt/M:

Klostermann, 1973), English translation of the 2nd edition available: *Kant and the Problem of Metaphysics*.

- *Die Frage nach dem Ding, zur Kants Lehre von den transzendentalen Grundsätzen*, (Tübingen: Niemeyer, 1962), english translation: *What is a Thing*.
- *Beiträge zur Philosophie*. English translated by Parvis Emad and Kenneth Maly, *Contributions to philosophy: From Enowning* (Bloomington: Indiana University Press, 1999).

Other Readings related to topic:

1. Jürg Altwegg (ed.), *Die Heidegger-Kontroverse* (Frankfurt/Main: Athenäum, 1988).
2. Karl-Otto Apel, *Transformation der Philosophie* (Frankfurt am Main: Suhrkamp, 1973); English translation by Glyn Adey and David Fisby: *Towards a Transformation of Philosophy* (Milwaukee: Marquette University Press, 1998).
3. Dorian Cairns, *Conversation with Husserl and Fink*, edited by the Husserl-Archives in Leuven with a foreword by Richard M. Zaner (Den Haag: Nijhoff, 1976).
4. Steven Galt Crowell, *Husserl, Heidegger, and the Space of Meaning: Paths toward Transcendental Phenomenology* (Evanston: Northwestern U. Press, 2001).
5. Steven Galt Crowell, "Phenomenology and the Question of Being: Heidegger", *The Edinburgh Encyclopedia of Continental Philosophy* (Edinburgh: Edinburgh University Press, 1999), pp. 283-295.
6. Françoise Dastur, *Heidegger and the Question of Time*, (transl.) François Raffoul and David Pettigrew (Atlantic Highlands, N.J.: Humanities Press, 1998).
7. Alfred Delp SJ, *Tragische Existenz: Zur Philosophie Martin Heideggers* (Freiburg i.Br.: Herder, 1935).
8. Hubert Dreyfus and Harrison Hall (ed.), *Heidegger: a Critical Reader* (Oxford: Blackwell, 1992).
9. Hildegard Feick (ed.): *Index zu Heideggers „Sein and Zeit“* 4th and revised edition edited by Susanne Ziegler (Tübingen: Max Niemeyer, 1961, 1991).
10. Hans-Georg Gadamer, *Truth and Method*, (transl.) William Glen-Doepel (London: Sheed & Ward, 1979).
11. Hans-Georg Gadamer, "Heidegger und die Sprache der Metaphysik", *Kleine Schriften*, Band 3 (Tübingen: Mohr, 1972), pp. 212-220.
12. Michael Gelven, *Heidegger's Being and Time* (Northern Illinois University Press, 1989).
13. Jean Grondin, *Von Heidegger zu Gadamer: Unterwegs zur Hermeneutik* (Darmstadt: Wissenschaftliche Buchgesellschaft, c2001).
14. Paul Gerner, *Heidegger's Being and Time: An Introduction* (Cambridge: Cambridge University Press, 2007).
15. Miles Groth, *Translating Heidegger* (Amherst: Humanity Books, 2004).
16. Charles B. Guignon (ed.), *The Cambridge Companion to Heidegger* (Cambridge: Cambridge University Press, 2006).
17. Edmund Husserl, "Bemerkungen und Notizen Husserls zu Heideggers Werk ,Sein und Zeit,," Husserl-Manuskript, 1929-30, 1-9.
18. Michael Inwood, *A Heidegger Dictionary* (Oxford: Blackwell Publishers, 1999).
19. Theodore J. Kisiel, *The Genesis of Heidegger's Being and Time* (Berkeley: University of California Press, 1993).
20. Theodore Kisiel and John van Buren (ed.), *Reading Heidegger from the Start: Essays in his Earliest Thought* (Albany : State University of New York Press, 1994).
21. Joseph J. Kockelmans, *Heidegger's Being and Time: The Analytic of Dasein as Fundamental Ontology* (Washington, D.C.: University Press of America, 1990).

22. Joseph J. Kockelmans (ed.), *A Companion to Martin Heidegger's Being and Time* (University Press of America, 1986).
23. Karl Löwith, "Heideggers 'Kehre'", *Neue Rundschau*, 1951, pp. 48-79.
24. Christopher Macann (ed.), *Critical Heidegger* (New York: Routledge, 1996).
25. Max Müller, *Existenzphilosophie im geistigen Leben der Gegenwart*, 2. erweiterte Auflage (Heideberg: F.H. Kerle Verlag, 1958).
26. Max Müller, *Sinn-Deutungen der Geschichte: Drei philosophische Betrachtungen zur Situation* (Zürich: Edition Interfrom AG, 1976).
27. Stephen Mulhall, *Routledge Philosophy Guidebook to Heidegger and Being and Time* (London; New York: Routledge, 1996).
28. Michael Murray (ed.), *Heidegger and Modern Philosophy: Critical Essays* (New Haven: Yale University Press, 1978).
29. Ernst Wolfgang Orth (ed.) *Zeit und Zeitlichkeit bei Husserl und Heidegger*. Phänomenologische Forschungen, Band 14 (Freiburg/München: Alber, 1983).
30. Einar Øverenget, *Seeing the Self: Heidegger on Subjectivity* (Dordrecht ; Boston : Kluwer Academic Publishers, 1998).
31. Otto Pöggeler, *Der Denkweg Martin Heideggers*, 4. Aufl. (Stuttgart: Neske, 1994).
32. Otto Pöggeler, "Heideggers Neubestimmung des Phänomenbegriffs", *Phänomenologische Forschungen*, vol. 9, 1979, pp. 1-25.
33. Otto Pöggeler, *Martin Heidegger's Path of Thinking*, translated by D. Magurshak and Sigmund Barber (Atlantic Highlands/N.J.: Humanities Press, 1987).
34. Otto Pöggeler, *The Paths of Heidegger's Life and Thought*, translated by John Bailiff (Atlantic Highlands/N.J.: Humanities Press, 1997).
35. Gilbert Ryle, "Review of Heidegger's *Sein und Zeit*", *Mind*, vol. 38. 1929, pp. 355-370.
36. Rüdiger Safranski, *Meister aus Deutschland: Heidegger und seine Zeit* (Frankfurt/Main: Fischer, 1997); English translation by Ewald Osers: *Martin Heidegger: Between Good and Evil* (Cambridge/Mass.: Harvard University Press, 1998).
37. Walter Schulz, "Ueber den philosophiegeschichtlichen Ort Martin Heideggers", *Philosophische Rundschau*, 1, 1953/54, pp. 65-93; 211-232.
38. Dieter Thomä, *Heidegger Handbuch: Leben-Werk-Wirkung* (Stuttgart: Verlag J.B. Metzler, 2003).
39. Ernst Tugendhat, *Der Wahrheitsbegriff bei Husserl und Heidegger*, Second edition (Berlin: de Gruyter, 1970).
40. Tze-wan Kwan, *Die hermeneutische Phänomenologie und das tautologische Denken Heideggers, [Hermeneutical Phenomenology and Tautological Thinking in Heidegger]*, doctoral dissertation, published as Volume 174 of the series: *Abhandlungen zur Philosophie, Psychologie, Pädagogik*, (Bonn: Bouvier-Verlag, 1982), vi+217 pages. Digitized and searchable version now available via [Google Book Search](http://books.google.com/books?id=r2cOAAAIAAJ&dq=&pgis=1), URL: <http://books.google.com/books?id=r2cOAAAIAAJ&dq=&pgis=1>
41. Tze-wan Kwan, "Heidegger's Quest for the Essence of Man", in: *Analecta Husserliana*, Vol. 17, (Dordrecht: Reidel, 1984), pp. 47-64.
42. Tze-wan Kwan, "Husserl's Concept of Horizon: An Attempt at Reappraisal", paper presented at the First World Phenomenology Congress, Sept.28-Oct.4, 1988, in Santiago de Compostela, Spain. Published in: *Analecta Husserliana*, Vol. 31, (Dordrecht: Reidel/Kluwer, 1990), pp.361-398. Now reprinted in Dermot Moran and Lester Embree (ed.) *Phenomenology: Critical Concepts in Philosophy*, Vol. 1, *Phenomenology: Central Tendencies and Concept* (London: Routledge, 2004), pp. 304-338.
43. Tze-wan Kwan, "The Human Sciences and Historicity: Heidegger and the Self-Positioning of the Western Humanistic Tradition", *Time, Space and Culture*, edited by

- David Carr and C.F. Cheung, Series: *Contributions to Phenomenology* (Dordrecht: Kluwer, 2004), pp. 31-55.
44. Tze-wan Kwan, “Hegelian and Heideggerian Tautologies”, presented first at the Third World Phenomenology Congress, held August 16-21, 2004, at Wadham College, University of Oxford, UK. Published in *Analecta Husserliana*, Vol. 88 (Dordrecht: Springer, 2005), pp. 317-336.
 45. Tze-wan Kwan, “Towards a Phenomenology of Pronouns—For Elmar Holenstein on his Seventieth Birthday”, paper presented at University College Dublin, Dublin, Ireland on 17 October 2005, and repeated at the Husserl Archives, Katholieke Universiteit Leuven, Leuven, Belgium, on 26 October 2005. Now published in *International Journal of Philosophical Studies*, Vol. 15, No. 2 (London: Routledge, June 2007), pp. 247-268.
 46. Tze-wan Kwan, “Subjekt und Person: Zwei Selbst-Bilder des modernen Menschen in kulturübergreifender Perspektive”, lecture presented on 26 June 2007 at the Institut für Philosophie, Freie Universität Berlin, in conjunction with the RGC funded “Germany/HK Joint Research Scheme” project on the topic “A Cross-Cultural Study of the Concepts of Subject and Person”.
 47. “An Interview with Professor Tze-wan Kwan” (by Darian Meacham, in December 2005, Leuven, Belgium) *The Leuven Philosophy Newsletter*, Vol. 15 (Milwaukee: Marquette University Press, 2007), pp. 35-41.
 48. Tze-wan Kwan, “Heidegger’s Schematism of Life and its Kantian Inheritance: A Critical Appraisal”, presented as third keynote speech at the “OPO-III World Conference on Phenomenology: *Nature, Culture & Existence*”, jointly organized by Department of Philosophy, CUHK, Edwin Cheng Foundation Asian Centre for Phenomenology, CUHK, The Organization of Phenomenological Organizations (OPO), The Centre for Advanced Research in Phenomenology, USA, and Hong Kong Society of Phenomenology, held 15-20 December 2008 at the Chinese University of Hong Kong, pending publication.
 49. 關子尹：『海德格論“別人的獨裁”與“存活的獨我”——從現象學觀點看世界』 [From ‘dictatorship of the they’ to ‘existential *solus ipse*’: a Heideggerian problematic of life-world], in: *Legein Bulletin* (鵝湖學誌) Vol. 6, Taipei, 1991, pp. 113-164.
 50. 關子尹：『人文科學與歷史性--海德格與西方人文傳統的自我定位』 Presented at the Seminar on “Phenomenology and the Human Sciences”, Hong Kong, October 10, 1998. Now published in 《現象學與人文科學》, Taipei, Vol. 1, 2004.12, pp. 11-50.
 51. 關子尹：『海德格的「同一性」思維與道家哲學』 [Heidegger’s ‘Tautological Thinking’ and Taoist Philosophy], 《現象學與人文科學》, Taipei, Vol. 2, 2005.12, pp. 211-259.
 52. 關子尹：『現象學區分與佛家二諦學說』 [Phenomenological Distinctions and the Buddhist Doctrine of Two Truths], 《現象學與人文科學》, Taipei, Vol. 3, 2007.07, pp. 187-221.
 53. 關子尹：『存在類比與海德格《存在與時間》著作計劃的廢止——兼論《存在與時間》的理論佈局』 [Analogy of Being and Heidegger’s Abandonment of the Writing Plan of *Being & Time*: With Glimpses into the Theoretical Layout of the Book], presented at the 詮釋現象學及其蛻變：海德格《存在與時間》出版八十週年學術會議，Held 25-26 May 2007. Published in: 《現象學與當代哲學》創刊號 (*Journal of Phenomenology & Contemporary Philosophy*), Taipei, Vol. 1, 2007.12, pp. 21-76.
 54. 關子尹：『從語詞場域理論看哲學經典的漢語翻譯問題』 [Lexical Field Theory and the Chinese Translation of Philosophical Classics]. Paper presented at the “Workshop on Problems in Chinese Translation in Phenomenology (現象學漢語翻譯問題工作坊)”, co-organized by Archive for Phenomenology and Contemporary Philosophy, Philosophy Dept., CUHK, and Professional Committee for Phenomenology in China, held 13-15

- December 2006. Now printed in: 《現象學與當代哲學》第二期 (*Journal of Phenomenology & Contemporary Philosophy*), Vol. 2, Taipei, 2008.12, pp. 131-168.
55. 關子尹：『德爾佩 (Alfred Delp SJ) 的《悲劇性存活》及其對海德格的批判—德氏百歲冥誕紀念』 [Alfred Delp SJ's *Tragic Existence & His Heidegger Critique—In Commemoration of Delp's 100th Birthday*]. Paper presented at conference “Phenomenology & Political Philosophy”, held 8-12 November 2007 in Hangzhou/Tiantaishan, China. Now printed in 《啓示與理性》，第四輯《哲學與政治的共契》，海南大學社會科學中心倫理思想研究所編，(上海：上海人民出版社，2009.7), pp. 240-255.