

PHIL3191 Indian Philosophy 印度哲學
Course Outline

Time :	M 10:30-13:15	Location :	SHB503
---------------	----------------------	-------------------	---------------

Course overview

This course is designed to provide a basic understanding of Indian philosophy. The contents include: the background of Indian philosophy; the Vedas and the Upanisads; Anti-Brahmanism: Materialism (Lokayata), Jainism, Buddhism; the six systems derived from Brahmanism: Samkhya, Yoga, Nyaya, Vaisheshika, Mimamsa and Vedanta; contemporary Indian thought.

Learning outcomes

1. Acquire knowledge regarding six orthodox and three unorthodox philosophical schools in ancient India.
2. Understand the central issues of Indian philosophy in three major areas, i.e., metaphysics, epistemology, and philosophy of religion.
3. Ability to work independently and critically on the primary and secondary sources in Indian philosophy.
4. Explore the relevant concepts and issues in their contemporary significance.

Outline

- 1) Introduction
- 2) 《吠陀》 Veda, 《奧義書》 Upaniṣads
- 3) 數論 Sāṅkhya
- 4) 瑜伽 Yoga
- 5) 正理 Nyāya
- 6) 勝論 Vaiśeṣika
- 7) 唯物派 Cārvāka
- 8) 耆那教 Jainism
- 9) 佛教 Buddhism
- 10) 彌曼差 Mīmāṃsā
- 11) 吠檀多 Vedānta
- 12) Contemporary Indian Philosophy

Assessment scheme

Task nature	Weight
Class Performance	10%
Presentation	20%
Short Essay (Text Analysis)	30%
Final Paper	40%

Recommended learning resources

1) General Introduction:

楊惠南著 《印度哲學史》 臺北: 東大圖書, 民 84[1995]
Hiriyanna, Mysore. *The essentials of Indian philosophy*. London: Allen & Unwin, 1969, c1949.
Dasgupta, Surendranath. *A history of Indian philosophy*. Cambridge: The University Press, 1922-1955.
(Chinese Translation: 《印度哲學史》, 譯者林煌洲 臺北: 國立編譯館, 民 87- [1998-)
黃心川 《印度哲學史》 北京: 商務印書館, 1989
Frauwallner, Erich. *History of Indian philosophy*, translated from German into English by V.M. Bedekar.
Delhi: Motilal Banarsidass Publishers, 1993.
Bartley, C. J. *Indian philosophy A-Z*. Edinburgh: Edinburgh University Press, c2005.

2) Primary Sources and Readings on Specific Issues:

*姚衛群 編譯《古印度六派哲學經典》北京: 商務印書館, 2003.
*Radhakrishnan, Sarvepalli and Moore, Charles A. eds. *A source book in Indian philosophy*, Princeton, N.J.: Princeton University Press, [1989], c1957.
McEvelley, Thomas. *The shape of ancient thought: comparative studies in Greek and Indian philosophies*. New York, NY: Allworth Press; School of Visual Arts, c2002.
Āchārya Mādhava. *The Sarva-darśana-saṅgraha of Mādhavāchārya, or, Review of the different systems of Hindu philosophy*, translated by E.B. Cowell and A.E. Gough. Delhi: Motilal, (1996) 2000.
Ganeri, Jonardon. *Philosophy in classical India : the proper work of reason*. London: Routledge, 2001.
Matilal, Bimal Krishna. *Perception: an essay on classical Indian theories of knowledge*. Oxford: 1991.
Chakrabarti, Kisor Kumar. *Classical Indian Philosophy of Mind: The Nyāya Dualist Tradition*. Motilal, 2001.
Phillips, Stephen H. *Classical Indian Metaphysics*. Delhi: Motilal Banarsidass Publishers, 1997.

Contact details for teacher(s) or TA(s)

Teacher	
Name:	Yao Zhihua
Office location:	Room 430, Fung King Hey Building
Telephone:	3943 7431
Email:	zyao@cuhk.edu.hk