

PHIL 3800 Metaphysics 形上學

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上課時間: 星期五 9:30 am - 11:15am LSK 306 導修: 另作安排

評分方法: 期終試 45%; 導修 25%; 書面報告 30% 授課語言: 粵語, 附英語

課程大綱:

- 一) 引言: 形上學的當代厄運與歷史回溯
- 二) 形上學發問的奠基性開端: 巴門尼德斯「存在就是不變」之論旨
- 三) 存在(being)與表象(appearance)的對揚: 柏拉圖「存在就是理型」之學說
- 四) 存在與變化的探究: 亞里士多德「存在就是實體」之理論
- 五) 思維作為確認存在的法則: 笛卡兒與主體性形上學的興起
- 六) 休謨對形上學的挑戰
- 七) 客觀知識的可能性與人類理性的界限: 康德與形上學的再出發
- 八) 形上學與絕對知識的追索: 黑格爾的「辯證法體系」
- 九) 尼采對西方形上學的總體批判及其後果: 人之形上學性向的再認識
- 十) 總結: 有沒有所謂「後形上學」的時代?

基本參考書

A. 原始資料:

1. Hoy, Ronald C. & Oaklander, L. Nathan (eds.). *Metaphysics: Classic and Contemporary Readings*, Belmont, California: Wadsworth Publishing Co., 1991.
2. De George, Richard T. (ed.) *Classical and Contemporary Metaphysics: A Source Book*, New York: Holt, Rinehart & Winston, 1962.
3. Drennen, D. A. (ed.), *A Modern Introduction to Metaphysics: Readings from Classic and Contemporary Sources*, New York: The Free Press of Glencoe, 1962.
4. Plato, *The Republic*, Eng. trans. Desmond Lee, Harmondsworth: Penguin Classics, 2nd ed. 1974, additional revisions 1987.
5. Descartes, *The Philosophical Writings of Descartes*, Vol. II, Eng. trans. J. Cottingham, R. Stoothoff & D. Murdoch, Cambridge: Cambridge University Press, 1984.
6. Leibniz, *Selections*, ed. Philip P. Wiener, New York: Charles Scribner's Sons, 1951.
7. Nietzsche, F. *Twilight of the Idols*, Eng. trans. Richard Polt, Indianapolis: Hackett Publishing Co., Inc., 1997.
8. Merleau-Ponty, M. *Sense and Non-Sense*, Eng. trans. Hubert L. Dreyfus and Patricia

A. Dreyfus, Evanston, Ill.: Northwestern University Press, 1964.

B. 其他參考資料：

1. Adorno, Theodor W. *Metaphysics: Concepts and Problems*, Eng. trans. E. Jephcott, Cambridge: Polity Press, 2000.
2. Beck, L. J. *The Metaphysics of Descartes*, Oxford: Clarendon Press, 1965.
3. Cristaudo, Wayne. *The Metaphysics of Science and Freedom. From Descartes to Kant to Hegel*, Aldershot: Avebury, 1991.
4. Dougherty, Kenneth F. *Metaphysics: An Introduction to the Philosophy of Being*, New York: Graymoor Press, 1965.
5. Heidegger, Martin. *An Introduction to Metaphysics*, New Eng. trans. G. Fried and R. Polt, New Haven & London: Yale University Press, 2000.
6. Heidegger, Martin. *Kant and the Problem of Metaphysics*, Eng. trans. Richard Taft, Bloomington and Indianapolis: Indiana University Press, 1990.
7. Heidegger, Martin. "The Onto-theo-logical Constitution of Metaphysics", in *Identity and Difference*, Eng. trans. J. Stambaugh, New York: Harper & Row, 1969, pp. 42-76.
8. Houlgate, Stephen. *Hegel, Nietzsche and the Criticism of Metaphysics*, Cambridge: Cambridge University Press, 1986.
9. Körner, Stephan. *Metaphysics: Its Structure and Function*, Cambridge: Cambridge University Press, 1984.
10. Lefranc, Jean. *La métaphysique*, Paris: Armand Colin, 1998.
11. Parkinson, G. H. R. (ed.) *The Renaissance and 17th Century Rationalism (Routledge History of Philosophy Vol. 4)*, London & New York: Routledge, 1993.
12. Saville, Anthony. *Leibniz and the Monadology*, London & New York: Routledge, 2000.
13. Solomon, Robert C. & Higgins, Kathleen M. (ed.) *The Age of German Idealism (Routledge History of Philosophy Vol. 6)*, London & New York: Routledge, 1993.
14. 曾仰如 編著：《形上學》，台北：台灣商務印書館，1971。
15. 黃慶明：《形上學講義》，台北：洪葉文化事業有限公司，2000。

- 每章均另有相關講授大綱及附加參考資料

導修閱讀材料：

1. a. Plato, *The Republic*, Bk VI & VII, 502c-521b, Eng. trans. Desmond Lee, Harmondsworth: Penguin Classics, 2nd ed. 1974, pp. 239-264.
b. i. Aristotle, “The study of *Metaphysics*”, in Drennen, *A Modern Introduction to Metaphysics: Readings from Classic and Contemporary Sources*, pp. 29-35.
ii. Aristotle, “The Nature and Function of *Metaphysics*”, in De George (ed.), *Classical and Contemporary Metaphysics: A Source Book*, pp. 4-7.
iii. Aristotle, “Being and Substance”, in Drennen, *A Modern Introduction to Metaphysics: Readings from Classic and Contemporary Sources*, pp. 363-374.
2. a. René Descartes: “1st, 2nd, 3rd & 6th Meditations”, in *The Philosophical Writings of Descartes*, Vol. II, *op. cit.*, pp. 12- 36, 50-62.
b. David Hume: “Of Personal Identity, in De George, Richard T. (ed.) *Classical and Contemporary Metaphysics: A Source Book*, pp. 216-224.
3. Immanuel Kant: “Prolegomena to Any Future *Metaphysics*”, excepts, in Hoy & Oaklander (ed.), *Metaphysics: Classic and Contemporary Readings*, pp. 424-449.
4. G. W. F. Hegel: “Excepts from the Introduction and Logic Section of *Encyclopedia of the Philosophical Sciences in Outline*”, in Hoy & Oaklander (ed.), *Metaphysics: Classic and Contemporary Readings*, pp. 450-466.
5. a. Nietzsche, From *Twilight of the Idols*, Eng. trans. Richard Polt, pp. 12-24, 30-37.
b. Merleau-Ponty, M. “The Metaphysical in Man”, in *Sense and Non-Sense*, pp. 83-98.