

UGEA 2100F An Outline of Chinese Culture 09.09.2011

Time: F 8-9 (English)

Venue: LHC 101

Instructor: Florence CHAN (florcat@netvigator.com)

Course Description

This course aims at giving a general account of Chinese culture. It includes the following: 1) the characteristics of Chinese culture; 2) Chinese philosophy; 3) Chinese politics; 4) history of Chinese economy; 5) Chinese society & sociology; 6) Chinese psychology

Suggested Topics

- 09/09 Introduction
- 16/09 Chinese Philosophy I: Confucianism- Confucius' *Analects* I
- 23/09 Chinese Philosophy I: Confucianism- Confucius' *Analects* II
- 30/09 Chinese Philosophy I: Confucianism- Mencius and Xunzi
- 07/10 Chinese Philosophy II: Daoism- Laozi
- 14/10 Chinese Philosophy II: Daoism- Zhuangzi
- 21/10 Chinese Philosophy III: Mohism
- 28/10 Chinese Philosophy IV: Legalism
- 04/11 Test**
- 11/11 Politics & Economics in China
- 18/11 The Chinese Society & Sociology
- 25/11 Chinese Psychology and the Chinese Mind
- 02/12 Chinese Literature

Assessment Methods

Test 1: 50% Term Paper: 50% (Due on 16/12, 5pm, Dept. of Philosophy)

No make-up test except for very special reason and there will be a grade-reduction for any approved and acceptable make-up assessment.

Term paper directions will be provided (an in-depth topic is more likely to accomplish a good paper). There will be a 10% deduction for every delayed day.

Lecture Power-point & Core Reading

1. Core-reading on philosophy: *Standford Encyclopedia of Philosophy*; *Internet Encyclopedia of Philosophy*; *Routledge Encyclopedia of Philosophy*
<http://plato.stanford.edu/entries/confucius> (1-4)
<http://plato.stanford.edu/entries/mencius> (1-4)
<http://plato.stanford.edu/entries/xunzi> (1, 3-6)

<http://plato.stanford.edu/entries/laozi> (1, 4-5)

<http://www.iep.utm.edu/z/zhuangzi.htm> (1, 3.1-3.4)

<http://plato.stanford.edu/entries/mohism> (1, 2, 6-8)

2. Other core-reading & lecture power-point will be uploaded to web (www.cuhk.edu.hk/oal/courses/ias2550.html).

Reference

Patricia B. Ebrey, *Chinese Civilization & Society: A Sourcebook*, The Free Press: New York, 1981.

W. Theodore de Bary, Wing-tsit Chan, Burton Watson, *Sources of Chinese Tradition*, Columbia University press: New York, 1960.

Yong Yap & Arthur Cotterell, *The Early Civilization of China*, Weidenfeld & Nicolson: London, 1975.

Michael Harris Bond (ed.), *The Handbook of Chinese Psychology*, Oxford University Press: Oxford, 1996.

Derk Bodde, *China's Cultural tradition: What & Whither?*, Holt, Rinehart & Winston: New York, 1962.

Wing-tsit Chan, *A Source Book in Chinese Philosophy*, Princeton University Press, Princeton, 1963.

Cheng Tekun, *The World of the Chinese—A Struggle for Human Unity*, The Chinese University Press: Hong Kong, 1980.

Cheu Hock-tong, *Confucianism in Chinese Culture*, Pelanduk Publications: Selangor Darul Ehsan, 2000.

Fung Yulan, *A Short History of Chinese Philosophy*, The Free Press: New York, 1948.

A.C. Graham, *Disputers of the Tao: Philosophical Argument in Ancient China*, Open Court: La Salle, 1993.

Guo Shangxing, Sheng Xinqing, *A History of Chinese Culture*, Hanan University Press: 1993.

D.C. Lau (trans.), *The Analects*, The Chinese University Press: Hong Kong, 1992.

D.C. Lau (trans.), *Tao Te Ching*, The Chinese University Press: Hong Kong, 1996

D.C. Lau (trans.), *Mencius*, The Chinese University Press: Hong Kong, 1984

David L. Hall & Roger T. Ames, *Thinking Through Confucius*, State University of New York Press: Albany, 1987.

David L. Hall & Roger T. Ames, *Anticipating China*, State University of New York Press: Albany, 1995.

Roger T. Ames (ed.), *Wandering at Ease in the Zhuangzi*, State University of New York Press: Albany, 1998.