

PHIL4272 當代西方專家哲學：現象學 (Phenomenology)

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上課時間：H07-09 ERB 804

課程簡介：

踏入二十世紀之初，胡塞爾積蓄多年研究成果，向學界推出宏篇巨構之《邏輯研究》。是書為現象學思潮正式登臨西方哲學舞台之始，亦開啓了歷久不衰之思想波瀾。胡塞爾揭竿而起，同時代哲學家參與者眾。其流風影響所及，由歐洲至美洲，並遠播日本等地。從思想傳統之繼承角度來看，當今西方歐陸哲學的發展脈絡，幾乎無一不受現象學思維的影響。舉凡梅洛·龐蒂(Merleau-Ponty)，德里達(Derrida)，福柯(Foucault)，雷維納斯(Levinas)，伽達瑪(Gadamer)，利科(Ricoeur)各哲學名家，均在不同程度上接續且推進現象學的理念。

現象學家於研究時所遵循的分析準則，「回到實事本身」(Zur Sache selbst)，構成現象學思維之焦點特徵。通達之道在於，必須能夠讓分析對象如實地呈現出來。哲學家的任務即鎖定為，揭示各類先入之見，或未經反省的預設，使現象還以真實一面。質言之，現象學的工作目標並非要擺脫經驗，以樹立一套純粹思辯式形上學。而是依於經驗現象之實質性格，據之作描述與反思。

本課程的討論方向希望以人物與概念互為經緯。主要集中探討胡塞爾，海德格，薩特(Sartre)，梅洛·龐蒂(Merleau-Ponty)等人的現象學思想內容。同時借各人之獨特概念，如意向性、意識、自我、世界、存在、實況性、歷史性、關切、肉身、感知、懸擱，去說明現象學義理之共同歸趨。

本科評分方式：1. 導修分組報告及評論
2. 課堂討論參與
3. 學期論文

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