

PHIL 3683 Special Topics: Applied Philosophy 應用哲學特別專題
Philosophy and Critical Consciousness: From Socrates to Foucault
哲學與批判意識：從蘇格拉底到傅柯

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上課時間及地點：星期三 4:30pm-6:15pm UCA 103 導修：另作安排

評分方法：短文：20%；期終論文：50%；導修：30% 授課語言：粵語，附英語

宗旨：本科旨在探討哲學作為批判意識在西方文化的演變及其不同面貌，包括：蘇格拉底作為古希臘批判意識的奠基者；康德在啓蒙時代對批判意識的發揚；馬克思、法蘭克福學派(Frankfurt School)和傅柯(Foucault)在不同領域對批判意識的運用和開展

課程大綱：

- 一) 引言：蘇格拉底與哲學作為批判意識的典範
- 二) 康德與現代西方批判意識的興起：從形上學的批判到時代的批判
- 三) 馬克思：從意識形態批判到社會政治批判
- 四) 法蘭克福學派的批判理論
 - (I) 賀爾克海姆(Horkheimer)與亞登諾(Adorno)：啓蒙精神之辯證與歷史的批判
 - (II) 馬庫塞(Marcuse)：單向度社會與科技理性的批判
- 五) 傅柯 (I)：對西方理性主義文化及權力的批判
傅柯 (II)：批判作為哲學風骨與自主主體的追尋
- 六) 結論：批判思維的多元面貌及其歸宿

導修閱讀材料（暫定）

1. a. Kant, "An answer to the question: What is Enlightenment? (1784)", in *Political Writings*, ed. Hans Reiss, Eng. trans. H. B. Nisbet (Cambridge: Cambridge University Press, 2nd enlarged edition, 1991), pp. 54-60；〈答「何謂啓蒙？」之問題〉，載《康德歷史哲學論文集》，康德著，李明輝譯（台北：聯經，2002），頁25-35。
b. Karl Marx and Frederick Engels, *The Communist Manifesto: a modern edition*, with an introduction by Eric Hobsbawm (London & New York: Verso, 1998)；馬克思、恩格斯：〈共產黨宣言〉，《馬克思恩格斯全集》，第4卷（北京：人民出版社，1958），頁461-504。
2. a. M. Horkheimer, "Traditional and Critical Theory", in M. Horkheimer, *Critical Theory: Selected Essays*, Eng. trans. M. J. O'connell and Others (New York: The Seabury Press, 1972), pp. 188-243.
b. M. Horkheimer & T.W. Adorno, "The Concept of Enlightenment", in *Dialectic of Enlightenment*, Eng. trans. J. Cumming, (London: Verso, 1973), pp. 3-42.

3. a. H. Marcuse, "Introduction" & Ch. 6, "From Negative to Positive Thinking: Technological Rationality and the Logic of Domination", *One-Dimensional Man* (Boston: Beacon Press, 1964), pp. ix-xvii & 144-169.
- b. H. Marcuse, "Progress and Freud's Theory of Instincts", in *Five Lectures: Psychoanalysis, Politics, and Utopia*, Eng. trans. J. J. Shapiro and S. M. Weber (London: Allen Lane The Penguin Press, 1970), pp. 28-43.
4. a. M. Foucault, "The Body of the Condemned", "Docile Bodies", "The Means of Correct Training", "Panopticism", (from *Discipline and Punish*), in *The Foucault Reader*, ed. P. Rabinow (New York : Pantheon Books, 1984), pp. 170-178, 179-187, 188-205, 206-213.
- b. M. Foucault, "What is Critique?", in *The Politics of Truth*, Eng. trans. L. Hochroth & C. Porter (Los Angeles: Semiotext(e), 2007), pp. 41-81
5. a. M. Foucault, "The Subject and Power", in *Power: Essential works of Foucault, 1954-1984*, V. 3, ed. J. D. Faubion (New York : New Press, 2000), pp. 326-348.
- b. M. Foucault, "What is Enlightenment?", in *The Foucault Reader*, pp. 32-50.

其他參考資料

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5. O'Neill, Onora. "Vindicating reason", in *The Cambridge Companion to Kant*, ed. Paul Guyer (Cambridge: Cambridge University Press, 1992).
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