

PHI 4282 當代西方專家哲學：解釋學 [詮釋學](Hermeneutics)

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上課時間：H 03-04; T06

上課地點：UCC 110

課程簡介： 本課程主要探討西方現代哲學詮釋學的各种哲學問題。詮釋學在西方中古傳統之發展，本為一套解釋古籍經典的方法。其首要目的在於，如何有效地把文本的意義準確傳遞給讀者。因之，早期的詮釋學已引出意義的客觀性，普遍性，作者之寫作意圖及目的，解釋的時間差距等諸多問題。不過，基於早期之詮釋學，始終未脫一種僅供梳理文義之附庸角色，故亦未形成一套獨立的學說。現代詮釋學的發展，一方面承接並進深反省傳統詮釋學所開出的各個主要問題。另一方面，經過狄爾泰(Dilthey)，海德格(Heidegger)，伽達瑪(Gadamer)，利科(Ricoeur)等人的耕耘擴充，將解釋活動奠立為營建人類與世界之意義關係的樞紐位置，終致詮釋學的論題能自成一家之言。其研討之理論成效，更被廣泛視為重整各人文和社會學科的研究方法之指標。

本課程借現代詮釋學的義理為經緯，以上述四位哲學家之詮釋理論作探討核心。論題自然圍繞：理解活動之首要位置，解釋的普遍性，詮釋經驗的特徵及它的構成條件，歷史性與詮釋處境，文本意義的掌握與解釋之互動等等。

本科評分方式：1. 導修分組報告及評論
2. 課堂討論參與
3. 學期論文

參考書目：

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思想背景及通論 –

Richard J. Bernstein, *Beyond objectivism and relativism : science, hermeneutics, and praxis.* Philadelphia : University of Pennsylvania Press, 1988.

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專題探討 (暫定) –

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Ilse N. Bulhof, *Wilhelm Dilthey, a hermeneutic approach to the study of history and culture*. The Hague : M. Nijhoff Publishers, 1980.

John D. Caputo, *Radical hermeneutics : repetition, deconstruction, and the hermeneutic project*. Bloomington : Indiana University Press, 1987.

Jean Grondin, *The philosophy of Gadamer*. Translated by Kathryn Plant. Montreal : McGill-Queen's University Press, 2003

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