

CONFERENCE PROGRAM 大會議程

2015.07.21-24

2/F, Yasumoto International Academic Park (YIA),
The Chinese University of Hong Kong

香港中文大學康本國際學術園

Day 1 第一天 (2015.07.21)

09:00 - 10:15	Registration 報到 (LT7)			
10:15 - 10:35	Opening Ceremony 開幕禮 (LT7)			
	<p>Prof. Leung Yuen-sang Dean, Faculty of Arts, The Chinese University of Hong Kong 梁元生教授 香港中文大學文學院院長</p>			
	<p>Prof. Shun Kwong-loi Chair, Organizing Committee, 19th International Conference of ISCP 信廣來教授 國際中國哲學學會第十九屆國際會議大會組織委員會主席</p>			
	<p>Prof. Cheng Chung-yi Chair, Department of Philosophy, The Chinese University of Hong Kong 鄭宗義教授 香港中文大學哲學系系主任</p>			
10:35 - 10:45	Group Photo Taking 大合照			
10:45 - 12:00	Plenary Session I (LT7)	Chair: Ann A. Pang-White (University of Scranton)	Discussant: Chan Sin-yee (University of Vermont)	
	<p>Robert Cummings Neville (Boston University)</p> <p>Confucianism and the Feminist Revolution: Ritual Definition and the Social Construction of Gender Roles</p>			
	Discussant's response			
	Discussion			
12:00 - 13:30	Lunch 午餐 (Chung Chi College Staff Canteen 崇基教職員餐廳)			
13:30 - 15:30	<p>Parallel Session A1 (LT7) Special Session: In Memory of Professor Tang Yijie</p> <p>Chair: Vincent Shen (University of Toronto)</p>	<p>Parallel Session A2 (LT8) Panel: Confucius and Feminism</p> <p>Chair: Mathew A. Foust (Central Connecticut State University)</p>	<p>Parallel Session A3 (LT9) Panel: <i>Xue Ji</i> 學記: A Global View Past and Present</p> <p>Chair: Pamela Herron (University of Texas at El Paso; Confucius Institute at New Mexico State University)</p> <p>Commentator: Li Jun (The University of Hong Kong)</p>	<p>Parallel Session A4 (LT6) Xunzi</p> <p>Chair: Joel E. Baranowski (Xi'an Jiaotong University)</p>

13:30 - 15:30	Parallel Session A1	Parallel Session A2	Parallel Session A3	Parallel Session A4
	<p>Cheng Chung-ying (University of Hawai'i at Manoa)</p> <p>Scholarship, Leadership and Friendship in Professor Tang Yijie</p>	<p>Ann A. Pang-White (University of Scranton)</p> <p>Confucius and the <i>Four Books for Women</i> (<i>Nu Sishu</i> 女四書)</p>	<p>Xu Di (University of Hawai'i at Manoa)</p> <p>Educational Philosophy—East, West, and Beyond: A Reading and Discussion of <i>Xue Ji</i></p>	<p>Joel E. Baranowski (Xi'an Jiaotong University)</p> <p>It's Not Only Human Nature: Xunzi's Political Critique of Mengzi</p>
	<p>郭齊勇 (武漢大學)</p> <p>湯一介先生的學術貢獻</p>	<p>Karyn Lai (University of New South Wales)</p> <p>Confucian Selfhood and Reliability: Engagements with Feminist Epistemology</p>	<p>Li Jun (The University of Hong Kong)</p> <p>The Chinese Model of Teaching, Learning and Schooling: Reflections from Confucian Classic <i>Xueji</i></p>	<p>Zhang Lili (Nanyang Technological University)</p> <p>Xunzi's Theory of Sageliness in the Confucian Tradition</p>
	<p>景海峰 (深圳大學)</p> <p>湯一介先生的學術與時代精神</p>	<p>Andrew Komasin (Hokkaido University of Education)</p> <p>Stephanie Komasin (Hokkaido University)</p> <p>How Relational Selfhood Rearranges the Debate between Feminists and Confucians</p>	<p>楊柳新 (北京大學)</p> <p>禮樂教化：古典儒家人文主義教育理念詮釋</p>	<p>Li Jifen (Nanyang Technological University)</p> <p>Xunzi's Philosophy of Mourning as Developing Appreciation</p>
	<p>Vincent Shen (University of Toronto)</p> <p>Interculturality in Tang Yijie's Thought</p>	<p>Andrew Lambert (Western New England University)</p> <p>Early Confucian Thought and Care Ethics: An Amicable Split?</p>	<p>Pamela Herron (University of Texas at El Paso; Confucius Institute at New Mexico State University)</p> <p>Becoming Confucian in America Today</p>	<p>Thomas D. Carroll (Xing Wei College)</p> <p>Wittgenstein and Xunzi on the Clarification of Language</p>
	Discussion	Discussion	Discussion	Discussion
15:30 - 16:00	Coffee Break 茶點 (G/F)			
16:00 - 18:00	<p>Plenary Session II (LT7)</p> <p>Chair: Richard King (Bern University)</p>		<p>Discussant: May Sim (College of the Holy Cross)</p>	
	<p>Michael Nylan (University of California, Berkeley)</p> <p>On the Philosophy of Friendship</p>			
	<p>Hans Sluga (University of California, Berkeley)</p> <p>Friendship: East and West</p>			
	Discussant's response			
	Discussion			

09:15 - 10:30	<p>主題演講 III (LT7) 主持人及評論人： 鄭宗義 (香港中文大學)</p>				
	<p>郭齊勇 (武漢大學) 中國哲學的精神與特點及其對現代性的批判與超越</p> <p>評論人回應</p> <p>討論</p>				
10:30 - 12:30	<p>Parallel Session B1 (LT7) 專題座談會：唐君毅先生對儒家哲學的現代詮釋</p> <p>主持人： 王順然 (香港中文大學)</p> <p>評論人： 楊祖漢 (中央大學)</p>	<p>Parallel Session B2 (LT8) Author-Meets-Critics: <i>Heaven and Earth Are Not Humane: The Problem of Evil in Classical Chinese Philosophy</i></p> <p>Chair: David Chai (The Chinese University of Hong Kong)</p> <p>Respondent: Franklin Perkins (DePaul University)</p>	<p>Parallel Session B3 (LT9) Comparative Philosophy</p> <p>Chair: May Sim (College of the Holy Cross)</p>	<p>Parallel Session B4 (LT6) Zhuangzi</p> <p>Chair: Leo Cheung K. C. (The Chinese University of Hong Kong)</p>	<p>Parallel Session B5 (Rm 201) Concepts in Early Chinese Texts</p> <p>Chair: Shirley Chan (Macquarie University)</p>
	<p>劉妮 (香港中文大學) 唐君毅對劉宗周的「意」與「情」之哲學詮釋</p>	<p>Ng On-cho (The Pennsylvania State University)</p>	<p>May Sim (College of the Holy Cross)</p> <p>Self-determination and the Metaphysics of Human Nature in Aristotle and Mencius</p>	<p>Leo Cheung K. C. (The Chinese University of Hong Kong)</p> <p>Zhuangzi's Dream Argument and Wittgenstein's Grammatical Investigation</p>	<p>Shirley Chan (Macquarie University)</p> <p>From Nothingness to Somethingness: The Concept of <i>Heng</i> (恒) in the Text of the <i>Hengxian</i> (恒先) (The Constancy in the Beginning)</p>
	<p>黃穎瑜 (香港中文大學) 論唐君毅哲學中思辨與實踐的關係及其哲學觀</p>	<p>Karyn Lai (University of New South Wales)</p>	<p>Feng Chuantao (Shandong University)</p> <p>Human Religiousness Reconsidered: Perspectives from the Concept of Piety of John Calvin and the Sincerity of the <i>Doctrine of the Mean</i></p>	<p>Chiu Wai-wai (Lingnan University)</p> <p>Filial Piety (<i>xiao</i> 孝) in the <i>Zhuangzi</i>—"Let the Parents Forget about You"</p>	<p>He Fan (Nanyang Technological University)</p> <p>The Concept of "Earth" in Traditional Chinese Philosophy</p>

10:30 - 12:30	Parallel Session B1	Parallel Session B2	Parallel Session B3	Parallel Session B4	Parallel Session B5
	<p>陳志強 (香港中文大學)</p> <p>人性善惡新辨——唐君毅與宋明儒者對「性善說」的理論發揮</p>	<p>Yu Jinbo (Hong Kong Polytechnic University)</p>	<p>Yu Ni (The University of Edinburgh)</p> <p>The Analytical Comparison of Philosophical Methodology in Plato's <i>Meno</i> and Lao Zi's <i>Daodejing</i></p>	<p>Kwong Chun-man (The Chinese University of Hong Kong)</p> <p>Zhuangzi's Response to the "Self-Centeredness" Objection to Virtue Ethics: "No-Self" as a Virtue</p>	<p>Sun Qingjuan (Nanyang Technological University)</p> <p>The Generation of <i>De</i> in the <i>Wu Xing</i> Text</p>
	<p>王順然 (香港中文大學)</p> <p>論唐君毅先生對儒墨之調和——以〈墨子之義道〉一文分析</p>			<p>Joanna Guzowska (University of Warsaw)</p> <p>From the Four Sprouts to the Weedy Heartmind: Mencius and Zhuangzi on Human Cognition and Action</p>	<p>Andrew Koh (University of New South Wales)</p> <p>Whither the <i>Shen</i> 神?</p>
	評論人回應				
	討論	Discussion	Discussion	Discussion	Discussion
12:30 - 14:00	Lunch 午餐 (G/F)				
14:00 - 15:15	Plenary Session IV (LT7)		Chair: Shun Kwong-loi (University of California, Berkeley)	Discussant: Lauren Pfister (Hong Kong Baptist University)	
	Cheng Chung-ying (University of Hawai'i at Manoa)				
	Completing Classical Confucian Theory of Human Nature and Its Goodness: On Zisi, Mencius and Xunzi in An Interactionist Framework				
	Discussant's response				
	Discussion				
15:15 - 15:45	Coffee Break 茶點 (G/F)				

15:45 - 17:15	<p>Parallel Session C1 (LT7) Special Session: The Fu Foundation Essay Contest Winning Essays</p> <p>Chair: Sandra Wawrytko (San Diego State University)</p>	<p>Parallel Session C2 (LT8) Author-Meets-Critics: <i>Moral China in the Age of Reform</i></p> <p>Chair: Eric Nelson (Hong Kong University of Science and Technology / University of Massachusetts-Lowell)</p> <p>Respondent: Ci Jiwei (University of Hong Kong)</p>	<p>Parallel Session C3 (LT9) 宋明理學</p> <p>主持人： 鄧秀梅 (台灣環球科技大學)</p>	<p>Parallel Session C4 (LT6) Mencius</p> <p>Chair: Doil Kim (Sungkyunkwan University)</p>	<p>Parallel Session C5 (Rm 201) 中國思想中的政治哲學</p> <p>主持人： 黃芸 (南京大學)</p>
	<p>Rafal Banka (Jagiellonian University)</p> <p>Li Zehou's Aesthetics as a Form of Cognition</p>	<p>Joseph Chan (University of Hong Kong)</p>	<p>李麗珠 (香港科技大學)</p> <p>論周敦頤人性論對其「理學開山」地位確立的影響——兼與李翱《復性書》之比較</p>	<p>Doil Kim (Sungkyunkwan University)</p> <p><i>Kuochong</i> (擴充) and Other Types of Ethical Extension in <i>Mencius</i> (孟子)</p>	<p>蕭平 (湖南師範大學)</p> <p>老子的政治哲學與當代政治實踐</p>
	<p>David Machek (University of Toronto)</p> <p>Beyond Sincerity and Pretense: Authenticity and Role-playing in the <i>Zhuangzi</i></p>	<p>Ann A. Pang-White (The University of Scranton)</p>	<p>齊婉先 (台灣國立暨南國際大學)</p> <p>陽明拔本塞源論之歷史觀與世界圖像：「一體之仁」之詮釋與應用</p>	<p>Yang Yuzhou (University of New South Wales)</p> <p>Han Fei and Mencius on Human Nature: A Multi-Contextual Approach</p>	<p>黃芸 (南京大學)</p> <p>儒學的反自由的傳統：以「孔子誅少正卯」故事——中心的考察</p>
	<p>Colten Steele (University of Hawaii)</p> <p>Cosmological Humans: Self-Knowledge in Spinoza and Wang Yang-ming</p>	<p>Huang Yong (The Chinese University of Hong Kong)</p>	<p>鄧秀梅 (台灣環球科技大學)</p> <p>萬廷言「退藏於密」之易學思想析論</p>	<p>Liang Yuhan (Nanyang Technological University)</p> <p>Does the Issue of Weakness of Will Appear in the Process of "Filling Four Sprouts" in the Mencius?</p>	<p>梁奮程 (中央大學)</p> <p>牟宗三良知自我坎陷概念下的公共空間論</p>
	Discussion	Discussion	討論	Discussion	討論

17:15 - 18:45	<p>Parallel Session D1 (LT7) Panel: Comparative Perspectives on Knowledge and Action</p> <p>Chair: Chong Kim-chong (Hong Kong University of Science and Technology)</p> <p>Commentators: Chong Kim-chong (Hong Kong University of Science and Technology) Huang Yong (The Chinese University of Hong Kong)</p>	<p>Parallel Session D2 (LT8) Panel: Modern Chinese and East Asian Philosophy in Comparative Perspectives</p> <p>Chair: Eric S. Nelson (Hong Kong University of Technology and Science; University of Massachusetts-Lowell)</p> <p>Commentator: Jin Y. Park (American University)</p>	<p>Parallel Session D3 (LT9) Author-Meets-Critics: <i>Beyond Oneness and Difference</i></p> <p>Chair: David Chai (The Chinese University of Hong Kong)</p> <p>Respondent: Brook Ziporyn (University of Chicago)</p>	<p>Parallel Session D4 (LT6) 宋明理學</p> <p>主持人： 黃瑩暖 (台灣師範大學)</p>	<p>Parallel Session D5 (Rm 201) 先秦儒學</p> <p>主持人： 鄒曉東 (北京大學)</p>
	<p>Mi Chien-Kuo (Soochow University)</p> <p>Reflection: Knowledge Extended</p>	<p>Huang Kuan-Min (Academia Sinica)</p> <p>Affective Communication and World: The Cosmopolitanism in the Idea of Inter-Religious Dialogue of Tang Jun-yi</p>	<p>Sandra Wawrytko (San Diego State University)</p>	<p>鄭澤綿 (武漢大學)</p> <p>朱熹的誠意難題與王陽明的知行合一：重構「朱子晚年定論」</p>	<p>王瑩 (大連大學)</p> <p>論《尚書·周書》的「道」「德」觀念</p>
	<p>沈享民 (東吳大學)</p> <p>王陽明致良知哲學的「知識」問題</p>	<p>Asakura Tomomi (Hokkaido University of Education)</p> <p>The <i>Onto-topo-logical</i> Metaphysical Constitution of Nishida Kitarō and Mou Zongsan: A Synthetic Approach to East Asian Philosophy</p>	<p>Jia Jinhua (University of Macau)</p>	<p>黃瑩暖 (台灣師範大學)</p> <p>仁說與智藏——朱子思想中仁與智的關係</p>	<p>王毅 (四川外國語大學)</p> <p>「德」「禮」「樂」及其關係簡論——「禮樂」與「立德樹人」的主要路徑</p>
	<p>Fung Yiu-ming (Soochow University)</p> <p>Wang Yang-ming's Idea of Unity of <i>Zhi</i> and <i>Xing</i></p>	<p>Jin Y. Park (American University)</p> <p>Cosmopolitanism, Transnationality and Modern East Asian Philosophy: Sun Yat-Sen and Paek Sönguk</p>	<p>Franklin Perkins (DePaul University)</p>	<p>賴柯助 (中央研究院)</p> <p>從「常知」進至「真知」證朱子「格物致知」是「反省型態」的實踐工夫</p>	<p>鄒曉東 (北京大學)</p> <p>《大學》明德並非《中庸》之性——基於思想史趨勢的考察</p>
Discussion	Discussion	Discussion	Discussion	討論	討論

Day 3 第三天 (2015.07.23)

09:15 - 10:30	Plenary Session V (LT7) Chair: Yang Xiaomei (Southern Connecticut State University) Discussant: Li Chenyang (Nanyang Technological University)			
	Vincent Shen (University of Toronto) Self and Many Others: Confucian “Learning for Self” and “Learning for Others” Discussant’s response Discussion			
10:30 - 12:30	Parallel Session E1 (LT7) Panel: New Interpretations of Confucian <i>Tianren heyi</i> Chair: Yao Xinzhong (Renmin University of China) Commentator: Li Chenyang (Nanyang Technological University)	Parallel Session E2 (LT8) Contemporary Implications of Chinese Philosophy Chair: James Sellmann (University of Guam)	Parallel Session E3 (LT9) 當代中國哲學 主持人： 李承貴（南京大學）	Parallel Session E4 (LT6) Confucianism Chair: Cheng Chung-yi (The Chinese University of Hong Kong)
	盧風 （清華大學） 天人合一與內向超越	James Sellmann (University of Guam) Chinese Philosophy of Education and Student Learning Outcomes	李瑞全 （中央大學） 當代新儒家之生命詮釋學：牟宗三先生之生命存在呼應之經典詮釋	Cheng Chung-yi (The Chinese University of Hong Kong) Confucian Religiousness and Its Implications for Interreligious Dialogue
	Mary Evelyn Tucker (Yale University) The Earth Charter and Contributions of Confucian Values toward a Sustainable Future	Harold W. Baillie (University of Scranton) Thoughts on Care of the Aging	劉保禧 （香港中文大學） 意想不到的海外聯繫——胡適與英語世界的儒學研究	Xu Bo (Zhejiang University) The Transcendent Dimension of Confucianism: Religious, Cultivating and Immanent
	Yao Xinzhong (Renmin University of China) Thinking Eco-Ethics Through <i>Tiandi</i> in the <i>Book of Rites</i>	Tian Xu (Brussels Free University) Accountability without Democracy: Evidence from Confucianism	何萍 （武漢大學） 從馮契「智慧說」的心性論和人格觀 看中國哲學的變革之路	Jiang Xinyan (University of Redlands) The Confucian <i>Li</i> and Its Contemporary Context

10:30 - 12:30	Parallel Session E1	Parallel Session E2	Parallel Session E3	Parallel Session E4
		Krystyna Gorniak-Kocikowska (Southern Connecticut State University) Chinese Philosophy and Computer Ethics (jointly presented with Yang Xiaomei , Southern Connecticut State University)	李承貴 (南京大學) 中國傳統哲學的認知範式研究——探 尋20世紀中國哲學複雜生成的獨特視 角	Gil Hizi (University of Sydney) Malleable Selfhood and Self-cultivation
	Discussion	Discussion	討論	Discussion
12:30 - 14:00	Lunch 午餐 (Chung Chi Staff Canteen 崇基教職員餐廳)			
14:00 - 15:15	Parallel Session F1 (LT7) 「漢語世界的中國哲學研究」座談會 主持人： 楊祖漢 (中央大學)	Parallel Session F2 (LT8) Panel: Dao and Metaphysics Chair: Wang Qingjie (The Chinese University of Hong Kong) Commentator: Ellen Zhang (Hong Kong Baptist University) Wang Qingjie (The Chinese University of Hong Kong)		
	引言人： 郭齊勇 (武漢大學) 楊祖漢 (中央大學) 鄭宗義 (香港中文大學)	Hans-Georg Moeller (University of Macau) How Liezi Retired: A Parody of a Didactic Tale		
		David Chai (The Chinese University of Hong Kong) Meontological Cosmogony in the <i>Hengxian</i> 恆先		
	討論	Discussion		
15:15 - 15:45	Coffee Break 茶點 (G/F)			

15:45 - 17:15	Parallel Session G1 (LT7) Panel: Topics on the Philosophy of Zhuangzi from Analytic Perspectives Chair and Commentator: Fung Yiu-ming (Soochow University)	Parallel Session G2 (LT8) 專題座談會：當代中國美學議題 主持人： 劉千美 (多倫多大學) 評論人： 黃冠閔 (中央研究院)	Parallel Session G3 (LT9) Early Chinese Thought Chair: Park So Jeong (Nanyang Technological University)	Parallel Session G4 (LT6) 中國哲學與當代社會 主持人： 周浩翔 (河北大學)
	鄭凱元 (台灣陽明大學) 莊子論自我與身體	楊雅惠 (國立中山大學) 境界與世界：中國文人美學在近現代東亞之流衍變異	Park So Jeong (Nanyang Technological University) Power and Danger of Sound: Mozi's Criticism of Confucian Ritual Music and Two Responses	李宗定 (台灣實踐大學) 中國哲學教育在臺灣——大學中文系於「中國思想史」的教學與教材
	Chong Kim-chong (Hong Kong University of Science and Technology) Zhuangzi on the "Transformation of Things"	施懿琳 (成功大學) 流離中的追尋：從《韋齋詩存》看勞思光的文化意識與離散書寫	Gordon B. Mower (Brigham Young University) Mozi's Anti-Democratic Insights	周浩翔 (河北大學) 「窮理盡性以至於命」——《論語》「學而」章與君子之道
	Kwok Sai-hang (Hong Kong University of Science and Technology) Zhuangzi's Philosophy of Thing	劉千美 (多倫多大學) 虛與跡：當代中國美學廢墟概念的哲學反思	Henrique Schneider (University of Graz) Hanfei on History and Political Philosophy	周海春 (湖北大學) 德福平衡與社會公正
	Discussion	討論	Discussion	討論

17:15 - 18:45	<p>Parallel Session H1 (LT7) Author-Meets-Critics: <i>Confucian Philosophy of Harmony</i></p> <p>Chair: Shun Kwong-loi (University of California, Berkeley)</p> <p>Respondent: Li Chenyang (Nanyang Technological University)</p>	<p>Parallel Session H2 (LT8) 專題座談會：印度與中國哲學的比較研究</p> <p>主持人：姚治華（香港中文大學）</p>	<p>Parallel Session H3 (LT9) Panel: Reassessing the Relevance of the Sage-Kings</p> <p>Chair: Lauren Pfister (Hong Kong Baptist University)</p> <p>Commentator: Robert Cummings Neville (Boston University)</p>	<p>Parallel Session H4 (LT6) Neo-Confucianism</p> <p>Chairman: Ng Kai-chiu (The Chinese University of Hong Kong)</p>
	<p>Yao Xinzong (Renmin University of China)</p>	<p>徐達斯（浙江大學）</p> <p>象太一之容——从吠陀典探華夏上古宗教源流</p>	<p>Lauren Pfister (Hong Kong Baptist University)</p> <p>Countering Secularized Readings of the Sage-King Shùn</p>	<p>Ng Kai-chiu (The Chinese University of Hong Kong)</p> <p>Zhu Xi's Criticism on the Methodology of Moral Cultivation of the Hu-Xiang School</p>
	<p>Chiu Wai-wai (Lingnan University)</p>	<p>姚治華（香港中文大學）</p> <p>Soma 與壽麻</p>	<p>Peter Liu (Wuhan University)</p> <p>Striking a Balance Between “Sageliness” and “Kingliness”: Sage-kings for Contemporary China</p>	<p>Lu Yinghua (Zhejiang Gongshang University)</p> <p>Pure Knowing as Moral Feeling and Moral Cognition: Wang Yangming's Phenomenology of Approval and Disapproval</p>
	<p>Fan Ruiping (City University of Hong Kong)</p>		<p>Jesse Ciccotti (University of Edinburgh)</p> <p>King Shùn: Ancient Figure, Contemporary Hero</p>	<p>Weng Ruoyang (Hong Kong University of Science and Technology)</p> <p>On the “Naturalization” of the Seven Emotions: A Critique from the Cognitive Theory of Emotion</p>
Discussion		討論	Discussion	Discussion

Day 4 第四天 (2015.07.24)

09:15 - 10:30	Plenary Session VI (LT7) Chair: Dennis Schilling (Ludwig-Maximilians-Universität) Discussant: Richard King (Bern University)			
	Lisa Raphals (University of California, Riverside) Daoism, Naturalism and Chinese Culture Discussant's response Discussion			
10:30 - 12:30	Parallel Session II (LT7) Panel: Autonomy in Traditional Chinese Ethics Chair: Lisa Raphals (University of California, Riverside) Commentator: May Sim (College of the Holy Cross)	Parallel Session I2 (LT8) Early Chinese Thought Chair: Andrej Fech (University of Tuebingen)	Parallel Session I3 (LT9) 先秦儒學 主持人： 鄧小虎 (香港大學)	Parallel Session I4 (LT6) Contemporary Chinese Philosophy Chair: Larry Lai Cheuk-bun (The University of Hong Kong)
	Richard King (Bern University) Choosing a Life: <i>Lunyu</i> 2.4 and Self-determination	Andrej Fech (University of Tuebingen) Has the World Been "Made"? – Reflections on Artisan Metaphors in the <i>Laozi</i>	孫利 (北京理工大學) 心性與德性——儒家德性養成的心理基礎	Larry Lai Cheuk-bun (The University of Hong Kong) Xu Fuguan's Confucian Theory of Democracy: Democratic Means to Confucian Ends
	Dennis Schilling (Ludwig-Maximilians-Universität) Questioning Autonomy: Perspectives on Human Agency in the <i>Zhuāng zǐ</i>	Huang Kuan-yun (Tsing Hua University, Taiwan) Three Perspectives on Naming the Way	朱祖凱 (普林斯頓大學；已退休) 四端：德的正態振型	Lam Wing-keung (University of Tokyo) Virtue Ethics and Contemporary Sino-Japanese Philosophy: Mou Zongsan and Nishida Kitarō
	Winnie Sung (Nanyang Technological University) <i>Yuan</i> 怨 and Self-determination	Christine Abigail L. Tan (University of Santo Tomas) The <i>Yi Jing</i> and the Harmonious Cultivation of Man: A Re-reading of the Metaphysics of the Cosmos and Man's Place in It from the Wang Bi / Han Kangbo Commentaries	鄧小虎 (香港大學) 《荀子》的誠及自我建構	Aglaia Starostina (Russian Presidential Academy of National Economy and Public Administration) The End of History in Liang Shuming's Thought
	David Machek (University of Toronto) Feelings without Desires: On the Autonomy according to Mengzi and Zhuangzi	Bongrae Seok (Alvernia University) Zombies, Psychopaths, and Confucian Village Worthies: Internalist Interpretation of Confucian Moral Psychology		

10:30 - 12:30	Parallel Session I1	Parallel Session I2	Parallel Session I3	Parallel Session I4
	Yumi Suzuki (University of Hong Kong) Human Will and Heaven's Intentions in Early Mohism Discussion			
		Discussion	討論	Discussion
12:30 - 14:00	Lunch 午餐 (G/F)			
14:00 - 15:30	Parallel Session J1 (LT7) Authors-Meet-Critic: <i>Bloomsbury Research Handbook to Chinese Philosophy and Gender</i> Chair: Robin Wang (Loyola Marymount University) Discussant: Mathew A. Foust (Central Connecticut State University)	Parallel Session J2 (LT8) Comparative Philosophy Chair: Eric L. Hutton (University of Utah)	Parallel Session J3 (LT9) 生死觀 主持人： 李俊濤 (四川師範大學)	Parallel Session J4 (LT6) 周易 主持人： 谷繼明 (同濟大學)
	Eric Nelson (Hong Kong University of Science and Technology; University of Massachusetts-Lowell)	Guan Yinlin (University of Edinburgh) Body and Soul—A Comparison between <i>Phaedrus</i> and Cook Ding	聶群慧 (四川音樂學院成都美術學院) 中國與印度關於水的哲學與生死觀的比較研究	賴好宜 (University of New South Wales) 易經研究——恆概念解析
	Sandra Wawrytko (San Diego State University)	Eric L. Hutton (University of Utah) Confucian Filial Sons in the Philosophy of Plato	李俊濤 (四川師範大學) 洞天福地：道教生死觀的宇宙圖像投影	谷繼明 (同濟大學) 再論孔子晚而喜《易》問題——兼疏帛書《要》篇後半段
	Ann A. Pang-White (University of Scranton)	Fu Xiaowei (Sichuan International Studies University) Why Having No Posterity the Worst Unfilial Thing? A Comparison of <i>Mencius</i> (4A:26) and <i>Genesis</i> (38)	劉琳娜 (南洋理工大學) 「良知了生死」：王陽明的生死觀探究	劉靜 (University of Hawai'i at Manoa) 何謂自然？——早期道家自然觀初探
	Discussion	Discussion	討論	討論
15:30 - 17:30	ISCP Meeting ISCP 會議 (LT9)			
17:30*	Farewell Dinner 歡送晚宴 (Courtyard by Marriott Hong Kong Sha Tin) (Co-hosted by the Department of Philosophy at CUHK and ISCP)			

* The shuttle bus will depart YIA for Courtyard at 17:45. 專車將於17:45離開YIA前往飯店。